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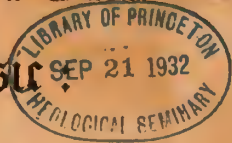
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THE
Middlesex Collection of Church Music



OR,

ANCIENT PSALMODY REVIVED.

CONTAINING

A Variety of plain PSALM TUNES, the most suitable to be used in Divine Service ;

TO WHICH IS ANNEXED,

A NUMBER OF OTHER PIECES, OF A MORE DELICATE AND ARTIFICIAL CONSTRUCTION,

Proper to be performed by a Choir of good Musicians occasionally, in Schools and Public Religious Assemblies.



SECOND EDITION, REVISED, CORRECTED, AND ENLARGED.

BOSTON:—Printed and sold by MANNING & LORING, No. 2, Cornhill.....Oct. 1808.

DISTRICT OF MASSACHUSETTS, to wit :

BE IT REMEMBERED, That on the fifth day of January, in the thirty-first year of the independence of the United States of America, DAVIO PALMER, of the said district, has deposited in this office the title of a Book, the right whereof he claims as Proprietor, in the words following, to wit :—

“The Middlesex Collection of Church Music : or, Ancient Psalmody Revived. Containing a Variety of plain Psalm Tunes, the most suitable to be used in Divine Service ; to which is annexed, a Number of other Pieces, of a more delicate and artificial Construction, proper to be performed by a Choir of good Musicians occasionally, in Schools and Public Religious Assemblies.”

In conformity to the Act of the Congress of the United States, entitled, “An Act for the encouragement of learning, by securing the copies of maps, charts, and books, to the Authors and Proprietors of such copies, during the times therein mentioned ;” also to an Act, entitled, “An Act supplementary to an Act, entitled, ‘An Act for the encouragement of learning, by securing the copies of maps, charts, and books, to the Authors and Proprietors of such copies, during the times therein mentioned ;’ and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints.”

WILLIAM S. SHAW, *Clerk of the District of Massachusetts.*

Advertisement to the First Edition.

THIS collection of church music was prepared by the Middlesex Musical Society, and the publication of it committed to the Rev. DAVID PALMER, as their agent.

It must be obvious, that a singing book, containing but a moderate number of well chosen tunes, is much more eligible for use in schools, and in public worship, than several volumes, or than one of large size. The tunes here introduced, in general, are recommended by their antiquity, and more by their intrinsic excellence. They are, in most instances, reduced to their primitive style, so far as time and opportunity would permit; for the spirit and flavor of old wine are always depressed by the commixture of new.—The concise system of rules and directions which follow, is judged to be sufficient for pupils, in the study of psalmody.

The candid public reception of this work, the principal design of which is, to form and improve a taste for music, well adapted to promote religion and piety, is freely acknowledged to be very desirable. Patronage and co-operation are earnestly solicited, from all those in the community, who are well disposed to the public institutions of religion, and desirous that the singing in our solemn assemblies may be performed “with the spirit and with the understanding.” And it is hoped the time is not far distant, when none will have the temerity to advocate or countenance profaning the house of the LORD, by offering a Babel confusion of tongues, as an act of homage in divine worship.

To the blessing of Providence this work is devoutly referred.

MIDDLESEX, }
JANUARY, 1807. }

Advertisement to the Second Edition.

THIS collection of church music has been generally approved and adopted by those of the most correct taste, who have had opportunity to examine it. Where it has been used in schools and churches, a corrupt taste has been corrected, and a reformation in the singing in public worship effected, within a short period. Some respectable correspondents at a distance advised and solicited a more extensive circulation of the books, and recommended another impression. The revising committee embrace this opportunity to express their obligation to correspondents, for the aid they have afforded in preparing this edition, and to suggest that new tunes could not be admitted, under existing circumstances; nor could an additional introduction be annexed, on the principles of music, on account of previous arrangement, at the time the desire was expressed.

In this edition the committee have corrected the errors they noticed, but perhaps they did not perceive all; and made a considerable addition of plain tunes and select pieces. They indulge an expectation, that the work will be more acceptable to the best judges, and more extensively useful, than the former edition.

MIDDLESEX, }
SEPT. 1808. }

INTRODUCTION TO THE GROUNDS OF MUSIC.

MUSIC combines *melody*, *air*, *harmony*, and *measure*. *Melody* is a series of simple sounds. *Air* is the spirit and style of melody. *Harmony* is the consonance of two or more sounds, either *natural* or *artificial*. *Natural harmony* is produced by the common chord. *Artificial harmony* is a mixture of concords and discords, bearing relation to the common chord.*

The DIATONIC or Natural Scale of Music.

The notes of the diatonic or natural scale of music are seven, whose distances or degrees are measured by tones and semi or half tones. The seven first letters of the alphabet are applied to the notes, in the following order—A, B, C, D, E, F, G: when there is occasion for an eighth letter, the first is repeated.† These letters comprehend a system of degrees, called an *octave*, from which proceeds the variety of harmony.

* See Holyoke's introduction to Columb. Repof.

† Vid. same.

The GAMUT or Scale of Music.

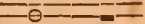
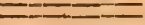
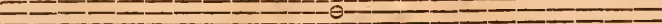
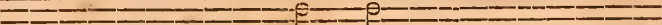
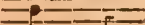
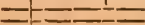
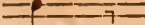
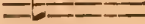
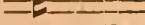
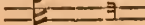
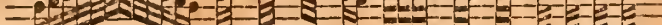
F Cliff.	BASS.	G Cliff. TENOR or TREBLE.	C Cliff. COUNTER.
	B	G Sol	A Sol
	A Sol	F Fa	G Fa
	G Sol	E La	F La
	F Fa	D Sol	E Sol
	E La	C Fa	D Fa
	D Sol	B Mi	C Mi
	C Fa	A La	B La
	B Mi	G Sol	A Sol
	A La	F	G Sol
	G Sol	D	E

The Gamut contains seven primitive or original sounds, every eighth in nature "being considered the same as the first." The seven sounds comprise five whole tones, and two semi or half tones. The semi or half tones are to be found in the scale between B and C, and E and F. "The order of the notes, above and below *mi*, is as follows, viz. Above *mi* are *fa*, *sol*, *la*, *fa*, *sol*, *la*; and below *mi* are *la*, *sol*, *fa*, *la*, *sol*, *fa*; after which *mi* returns, either ascending or descending."

The governing note, called *mi*, makes it necessary that learners should well understand the following table:—

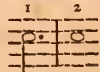
If B be natural,	<i>mi</i> is on B.	If B, E, and A be flat,	<i>mi</i> is on D.	If F be sharp,	<i>mi</i> is on F.	If F, C, G, and D be sharp, <i>mi</i> is on D.
If B be flat,	<i>mi</i> is on E.	If B, E, A, and D be flat,	<i>mi</i> is on G.	If F and C be sharp,	<i>mi</i> is on C.	If F, C, G, D, and A be sharp, <i>mi</i> is on A.
If B and E be flat,	<i>mi</i> is on A.	If B, E, A, D, and G be flat,	<i>mi</i> is on C.	If F, C, and G be sharp,	<i>mi</i> is on G.	

A Scale of Musical NOTES, RESTS, and PROPORTIONS.

Names.	Notes.	Rests.		Proportions.	
Semibreve			N. B. The semibreve rest is considered as a bar rest in all modes of time; all other rests bear the same proportion in time that their respective notes do.		Semibreve
Minim					Minims
Crotchet					Crotchets
Quaver					Quavers
Semiquaver					Semiquavers.
Demifemiquaver					Demifemiquavers

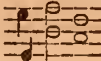
Explanation of Musical CHARACTERS.

- Stave  Five lines with their spaces, on which music is written.
- Brace  Shews how many parts move together.
- Flat $\flat$ At the beginning of a tune, governs the mi; and set before a note, sinks it half a tone.
- Sharp $\sharp$ At the beginning of a tune, governs the mi; and set before a note, raises it half a tone.
- Natural $\natural$ Restores a note made flat or sharp to its original sound.
- Point of Addition  Set after a note or rest, adds one half to its original length.
- Point of Diminution  Reduces three notes to the time of two.
- Single Bar  Serves to divide the time in music according to its measure.
- Double Bar  Serves to distinguish the end of a strain in anthems, and the lines of psalm tunes: a thick single bar is frequently used for the same purpose.

- Cloſe  Shews the end of a tune.
- Repeat  Is placed at the beginning of that part which is to be sung twice; and at the end of the tune, directs the performer back to the repeat.
- Figures  Notes under figure 1 are sung before repeating; notes under figure 2 at repeating: if tied with a slur, all are sung at repeating.
- Hold  Directs that the sound of the note over which it is placed be continued beyond its usual length.*
- Ledger-lines  Are added when the notes go out of the compass of the lines and spaces.
- Trill  Shows that the note over which it is placed should be shaken.

* In all cases the continuation is left to the direction of the leader.

Marks of Distinction  Direct the notes over which they are placed to be sung distinctly.

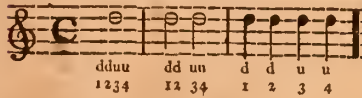
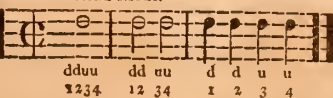
Choosing Notes  Give the performer liberty to sing which he pleases; and both may be sung at the same time.

Slur or Tie  Points out what number of notes are sung to one syllable.

The trill, notes of transition, and the appoggiatura, are left to the explanation and direction of the well informed teacher.

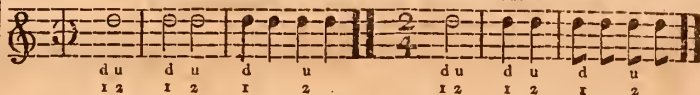
Of TIME.

Time is marked by three divisions or modes, viz. Common, Triple, or Compound. Common time has four marks or modes, and is measured by even numbers, 2, 4, 8, &c. ; each bar including such quantity of notes as will amount to one semibreve, which is the measure note.

First Mode.  Second Mode. 

Third Mode.

Fourth Mode.



The first mode of Common time has one semibreve, or other notes and rests equivalent, in a bar ; the bar is performed in four seconds, two with the hand down and two with it up. The accented part of the bar is the first and third notes.

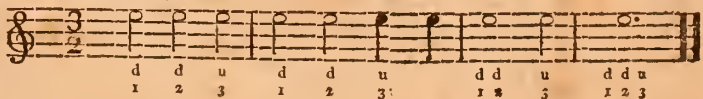
The second mode contains the same notes in a bar ; the time measured in the same manner, but to be performed one-fourth faster. Accented as in the first mode.

The third mode also contains the same notes in a bar, but is performed two seconds in a bar, one with the hand down, and one with it up. Accented as before.

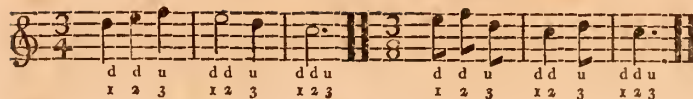
The fourth mode has a minim for its measure note ; this, or other notes equivalent, fill a bar ; performed one-fourth faster than the third mode, and beat in the same manner. Accented as in the preceding modes.

Triple time has three marks or modes, viz.

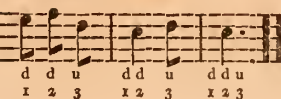
First Mode.



Second Mode.



Third Mode.



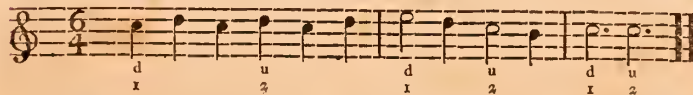
The first mode of Triple time has three minims in each bar, each minim founded in a second of time; the two first to be sung with the hand down, and the last with it up.

The second mode three crotchets in a bar; the time measured as in the first mode, but one-fourth faster.

The third mode has three quavers in a bar; the time measured with the hand as before, but performed one-fourth faster than the second mode.

Compound time has two marks or modes, as follows:—

First Mode.



Midd. Coll.

B

Second Mode.



The first mode contains six crotchets in a bar; three sung with the hand down, three with it up, in the time of two seconds.

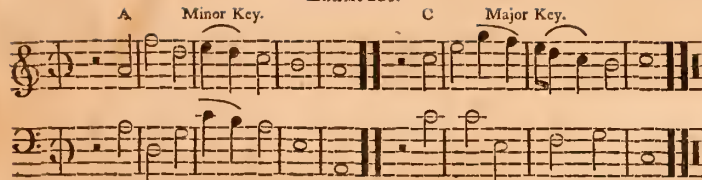
The second mode has six quavers in a bar; divided and sung in the same manner as crotchets in the above mode, but performed one-fourth faster.

The foregoing modes are all in present use. They are given as general principles, by which the learner is guided. The mathematical difference between each mode is omitted. The performing of music slower or faster, in the different modes, is left to directive terms, in general use, and to the judgment of the performer.

KEYS in Music.

The two natural keys in music are A minor and C major; the first having the lesser third, sixth, and seventh, above its key note; the second having the greater third, sixth, and seventh, above its key note, being half a tone sharper in its first, third, &c.

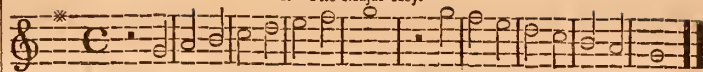
EXAMPLES.



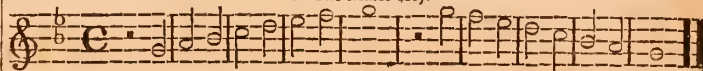
Whenever the last note in the Bass is next above the *mi*, it is the major or cheerful key ; if next below it, it is the minor or flat key. The last note in the Bass is considered the key note.

Lessons for tuning the Voice.

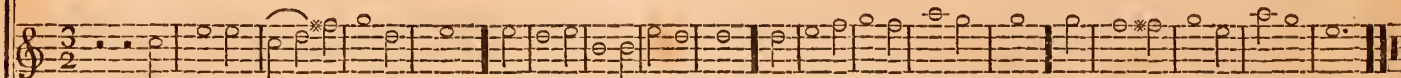
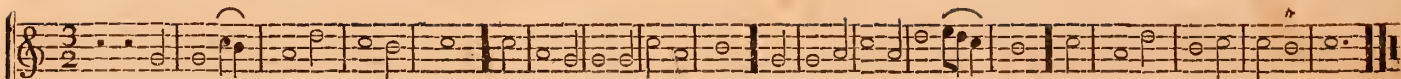
I. The Major Key.



II. The Minor Key.

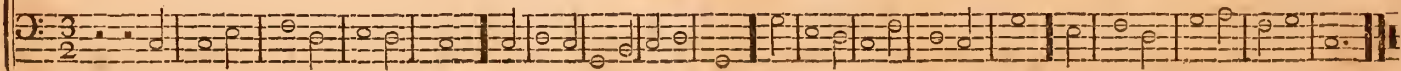
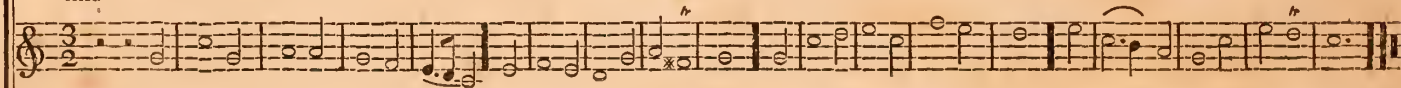


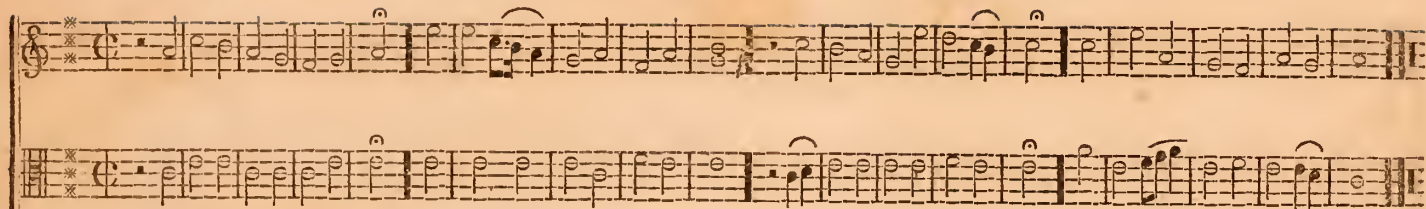
N. B. The part over which *Air* is written, is the first or leading part.



My God, accept my early vows, Like morning incense in thy house; And let my nightly worship rise, Sweet as the evening sacrifice.

AIR.

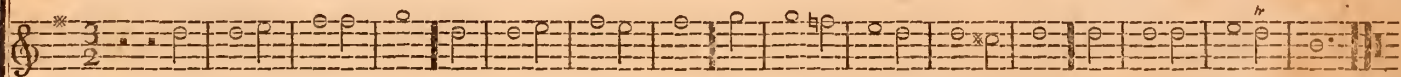
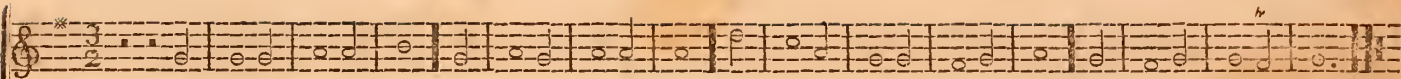




Before Jehovah's awful throne, Ye nations, bow with sacred joy: Know that the Lord is God alone; He can create, and he destroy.

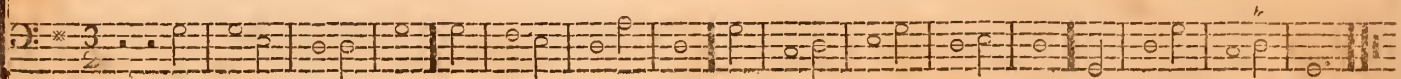
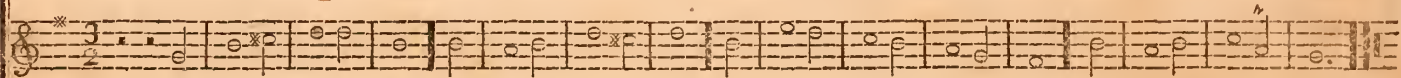
AIR.





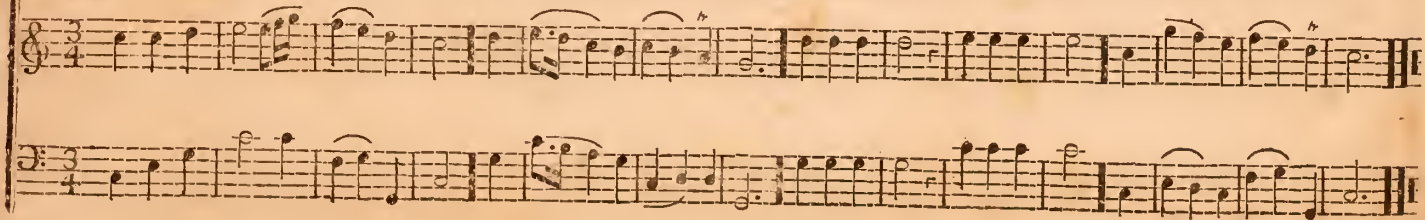
Behold, the morning sun Begins his glorious way! His beams through all the nations run, And life and light convey.

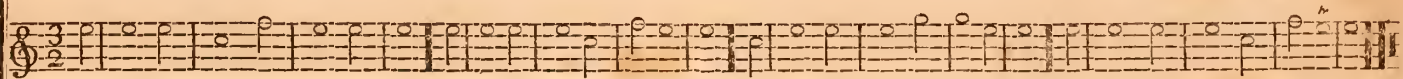
AIR.





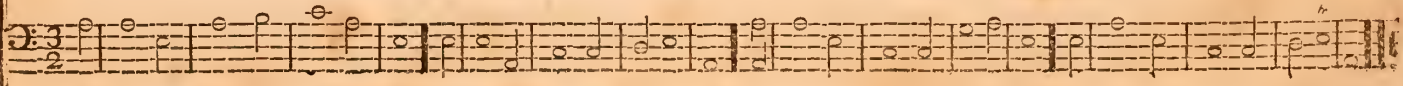
AIR. All glory be to God on high, And to the earth be peace; Good will henceforth, from heav'n to men, Begin, and never cease.

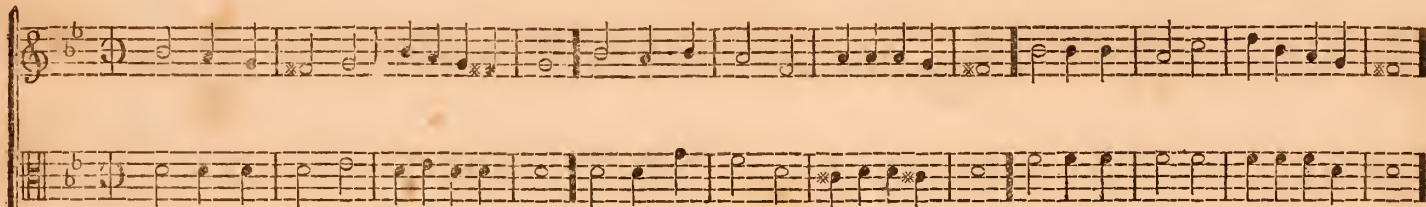




Man has a soul of vast desires; He burns within with restless fires; Toss'd to and fro, his passions fly From van-i-t-y to vanity.

AIR.





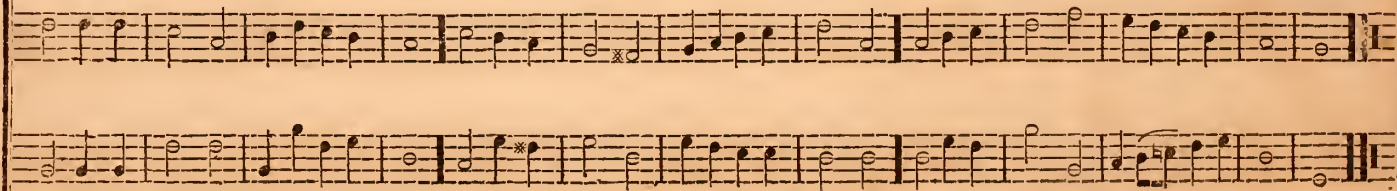
The God of Glory sends his summons forth, Calls the south nations, and awakes the north ; From east to west his sovereign orders spread,

AIR.





Thro' distant worlds, and regions of the dead. The trumpet sounds; hell trembles; heav'n rejoices; Lift up your heads, ye faints, with cheerful voices.

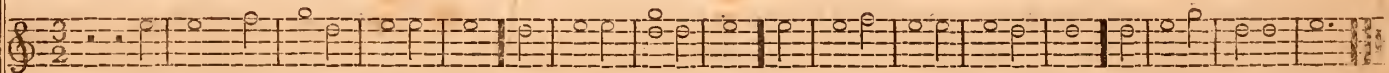
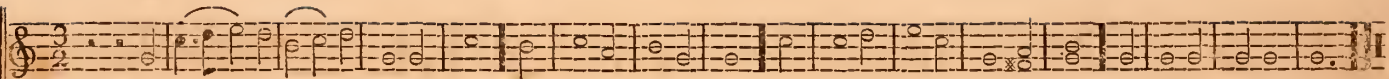




WELCOME, SWEET DAY OF REST, THAT SAW THE LORD ARISE; WELCOME TO THIS RE-VIVING BREAST, AND THESE RE-JOICING EYES!

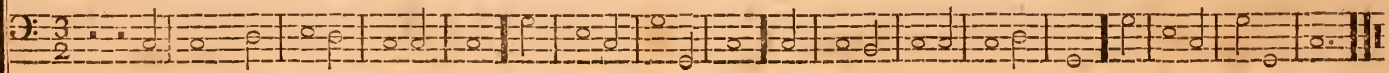
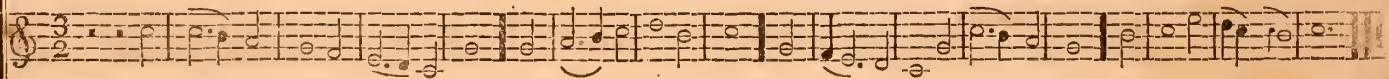
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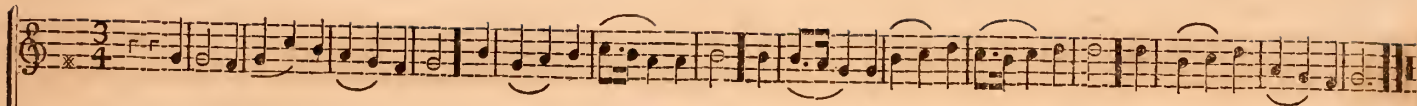




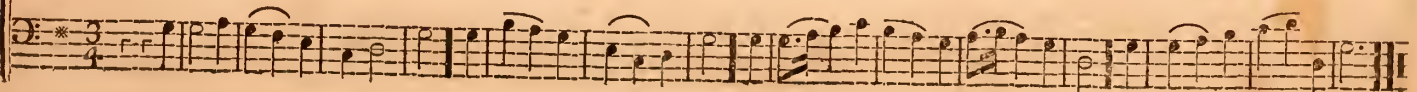
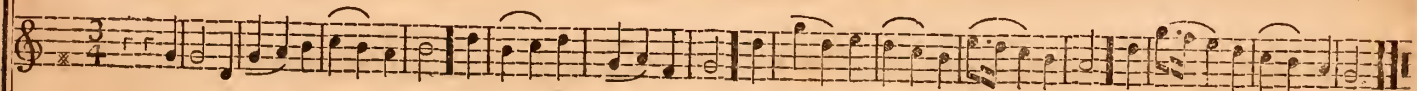
Long as I live I'll bleſs thy name, My King, my God of love; My work and joy ſhall be the ſame In the bright world above.

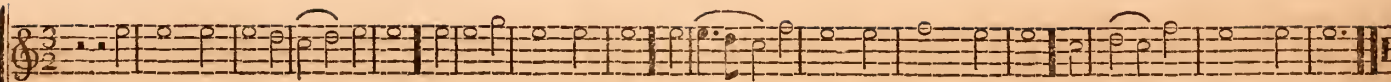
AIR.





AIR. Now shall my inward joys arise, And burst in - to a song; Al - mighty love inspires my heart, And pleasure tunes my tongue.

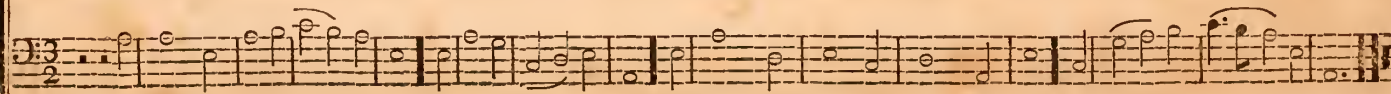


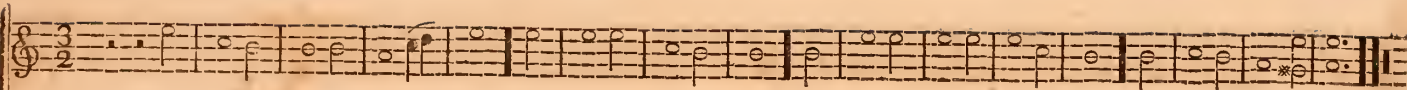


AIR.

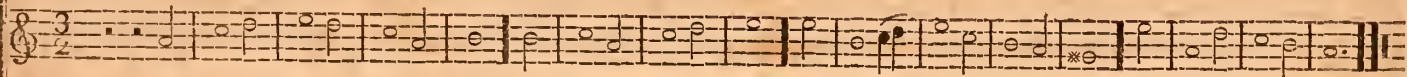


Lord, thou wilt hear me when I pray ; I am for - e - ver thine, I fear be - fore thee all the day, Nor would I dare to sin.



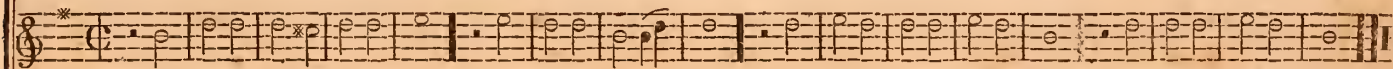
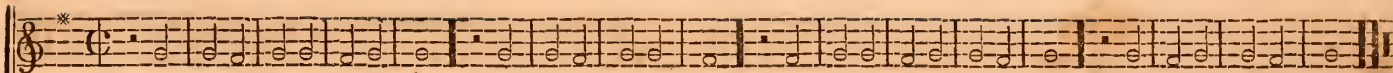


AIR.



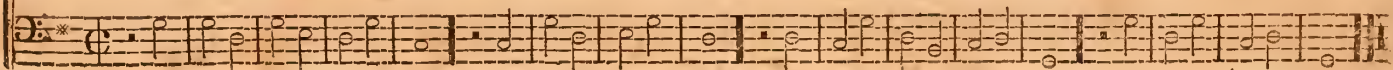
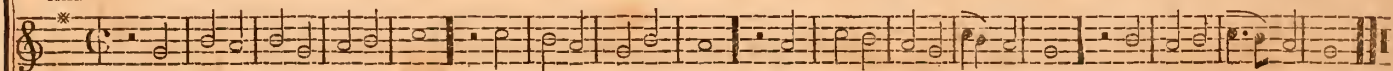
With rev'rence let the faints appear, And bow before the Lord; His high commands with rev'rence hear, And tremble at his word.

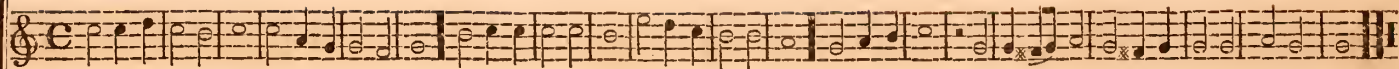
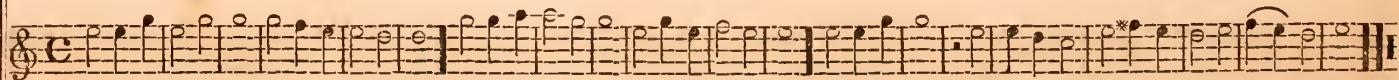




Why do we mourn departing friends? Or shake at death's alarms? 'Tis but the voice that Jesus sends To call them to his arms.

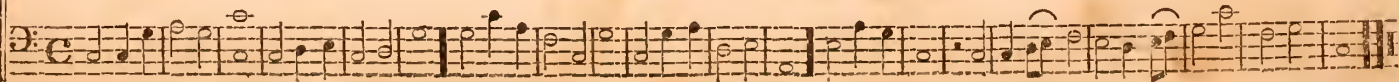
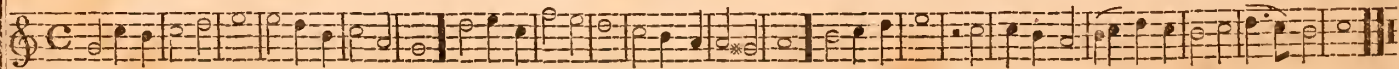
AIR.



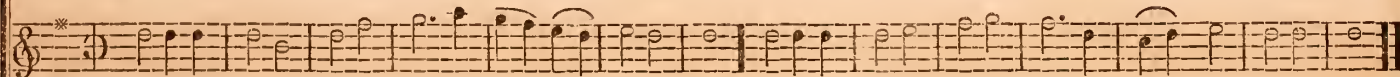
*Mod.*

Give thanks to God most high, The universal Lord, The sovereign King of kings; And be his name ador'd. His pow'r and grace Are still the same; And let his name Have endless praise.

AIR.

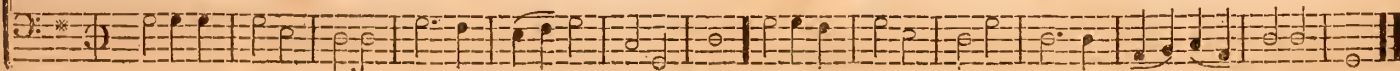
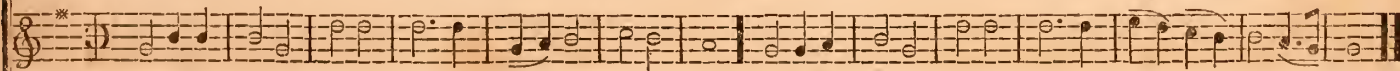
*Midd. Coll.*

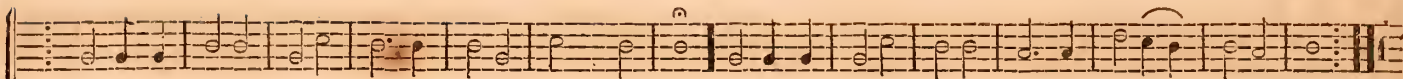
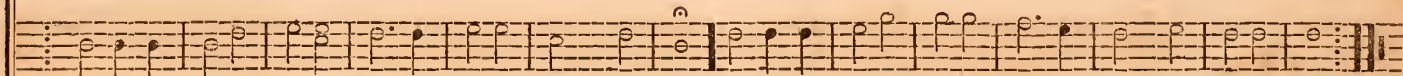
D



The Lord appears my helper now, Nor is my faith afraid Of what the sons of earth can do, Since heav'n affords me aid.

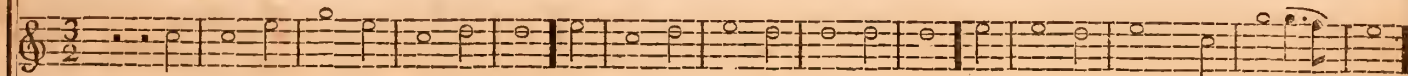
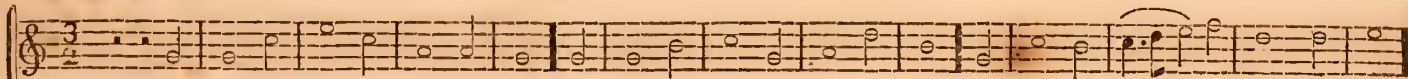
AIR.



*Piano.**Fortè.*

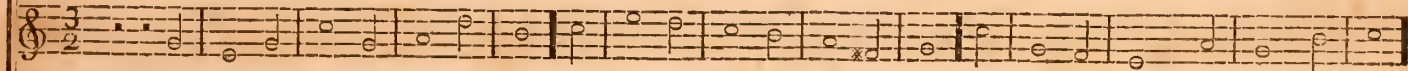
'Tis safer, Lord, to hope in thee, And have my God my friend, Than trust in men of high degree, And on their truth depend.

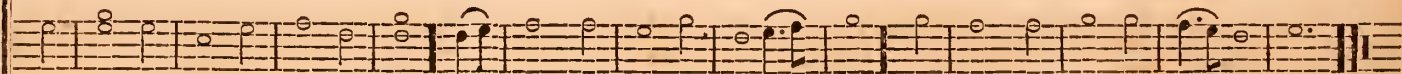
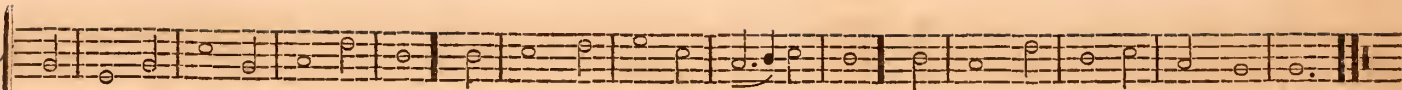




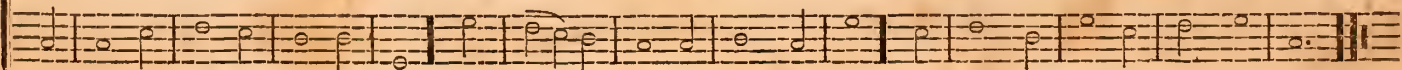
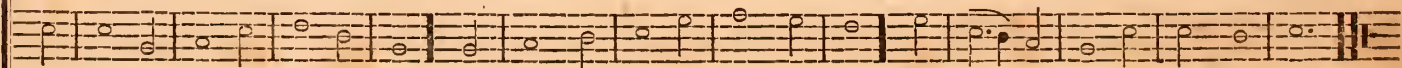
I'll praise my Maker with my breath; And when my voice is lost in death, Praise shall employ my nobler pow'rs;

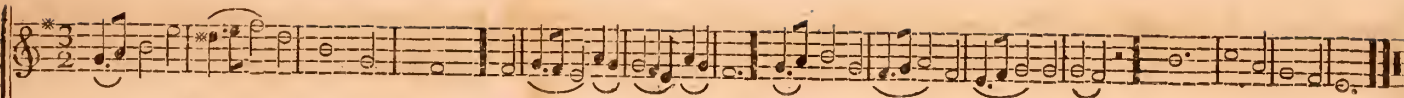
AIR.





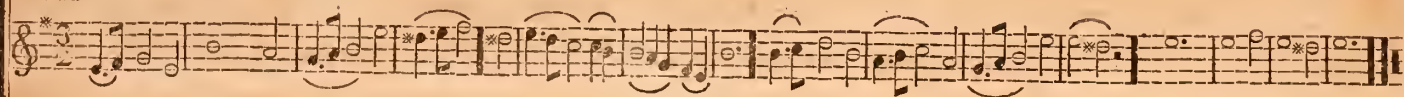
My days of praise shall ne'er be past, While life, and thought, and being last, Or im - mor - . tal . i - - ty endures.



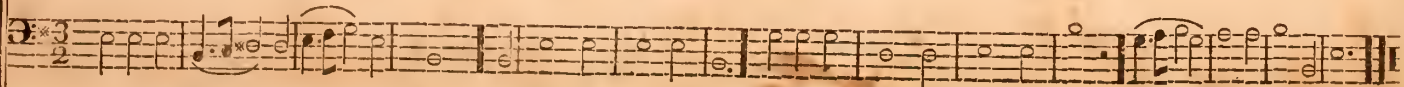


Plaintive.

AIR.



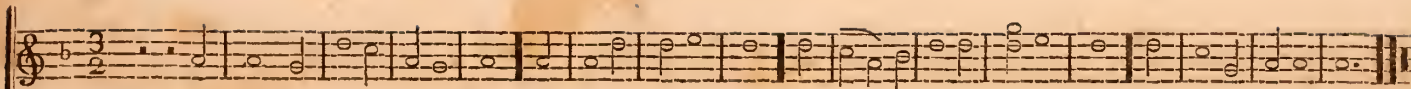
Now let our drooping hearts re - vive, And all our tears be dry; Why should these eyes be drown'd in grief, Which view a Saviour nigh?



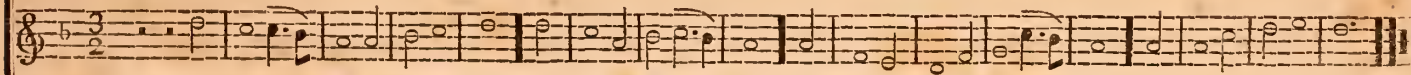


AIR. Hark! from the tombs, a doleful found; Mine ears, attend the cry— Ye living men, come, view the ground Where you must shortly lie.

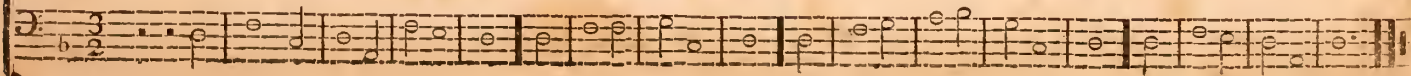


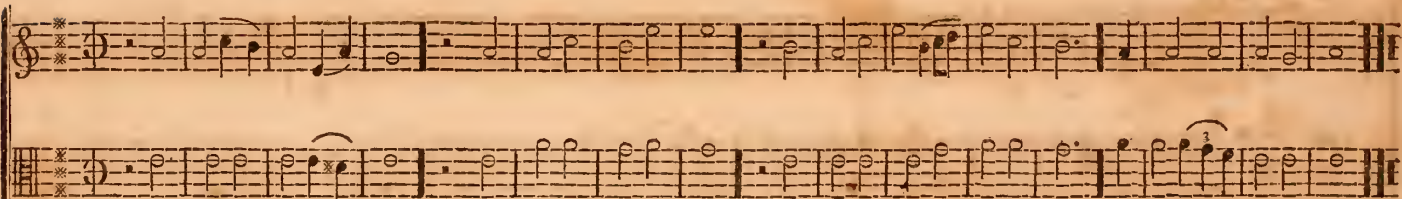


AIR.



My spirit fairs to see thy grace, Thy promise bears me up; And while salvation long de-lays, Thy word supports my hope.





High as the heav'ns are rais'd Above the ground we tread, So far the riches of his grace Our highest thoughts exceed.

AIR.



Midd. Coll.

E

[illegible]

CASTLE STREET continued.

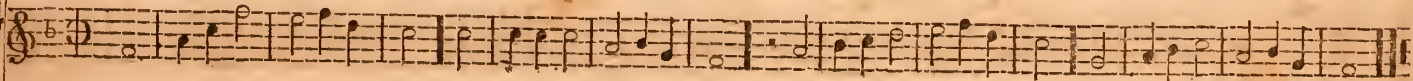
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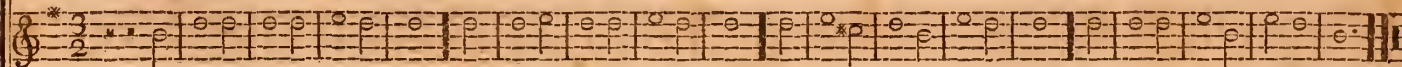
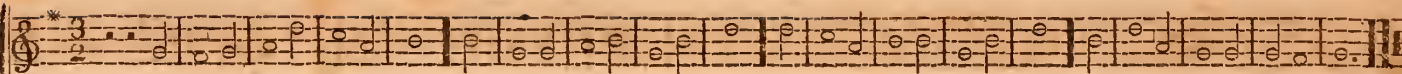
guilt, and shame, Thou ever gracious, ever just, Thou ever gracious, ever just.



Sing to the Lord, who loud proclaims His various and his saving names; O may they not be heard alone, But by our sure experience known.

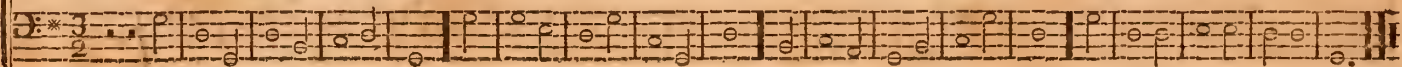
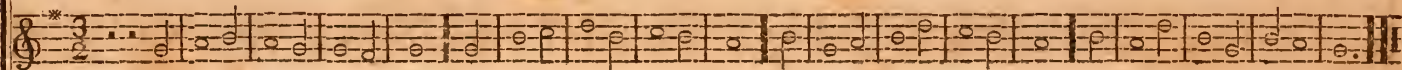
AIR.

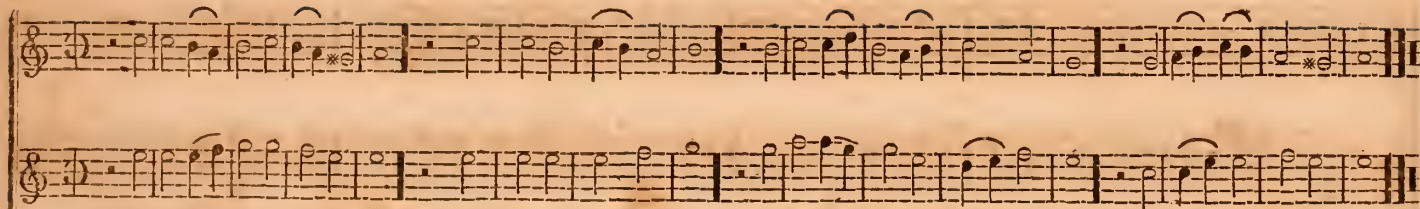




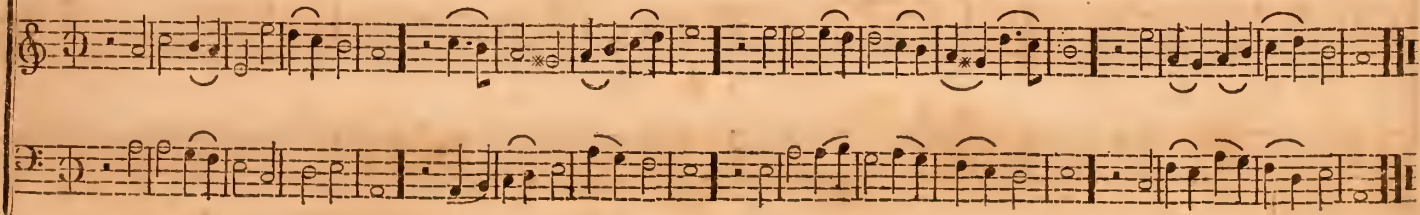
Life is the time to serve the Lord, The time t'insure the great reward ; And while the lamp holds out to burn, The vilest finner may return.

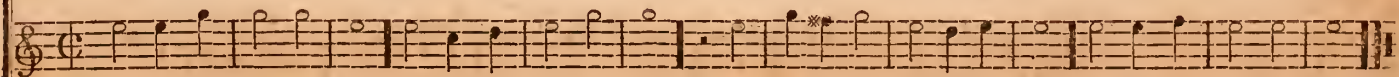
AIR.





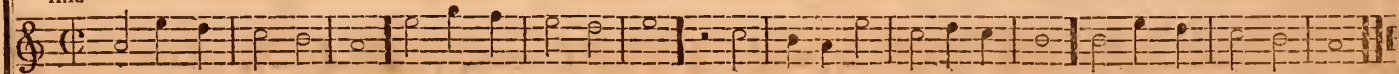
AIR. Lord, in the morning thou shalt hear My voice as - cend - ing high: To thee will I di - - rect my prayer, To thee lift up mine eye.

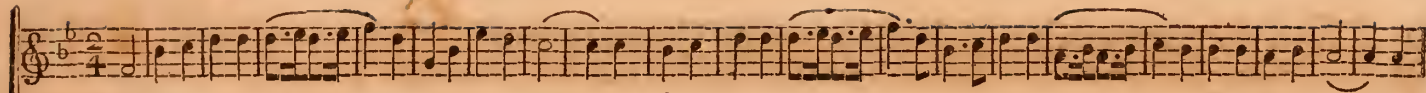




The Lord my shepherd is, I shall be well supply'd: Since he is mine, and I am his, What can I want beside?

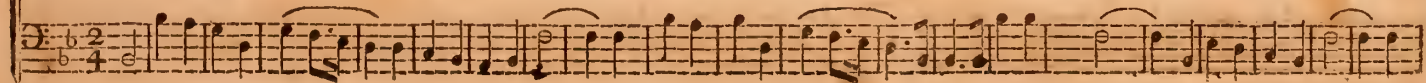
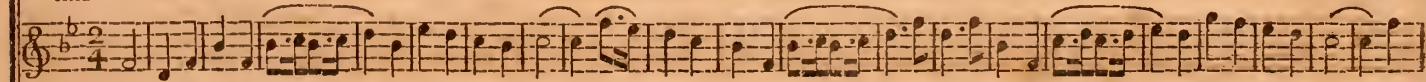
AIR.

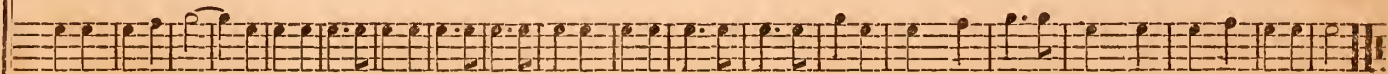


*Slow.*

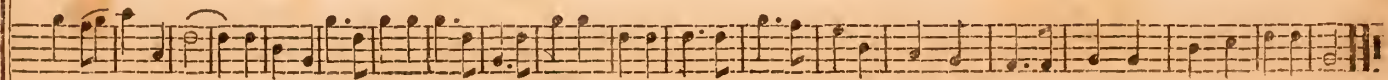
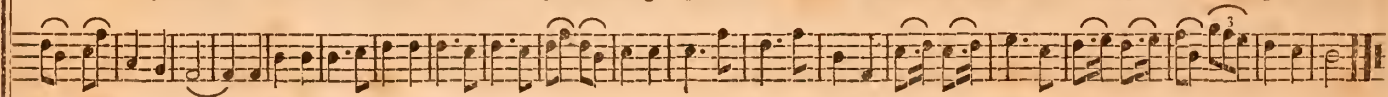
Ye boundless realms of joy, Exalt your Maker's fame; His praise your songs employ, His praise your songs employ, Above the starry frame, A-

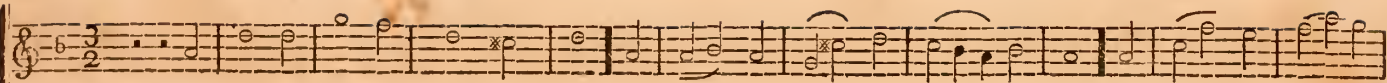
AIR.



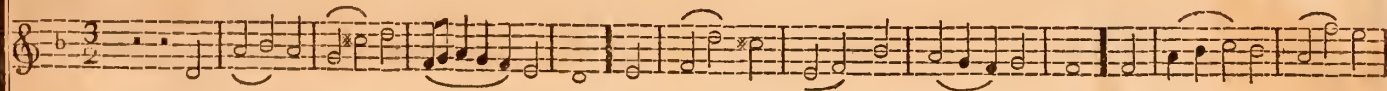


bove the starry frame. Your voices raise, Ye cherubim And seraphim, To sing his praise. Your voices raise, Ye cherubim And seraphim, To sing his praise.





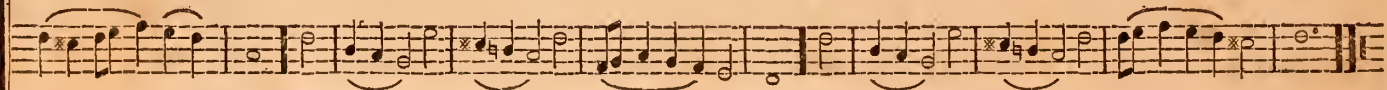
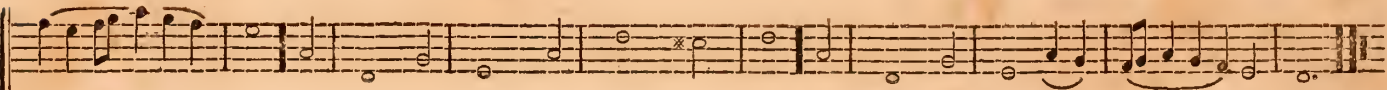
AIR.



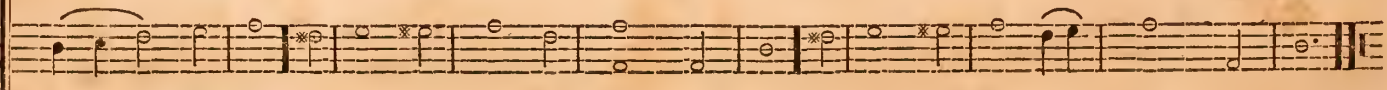
Go, worship at Im - man - uel's feet, See in his face what wonders meet! Earth is too narrow

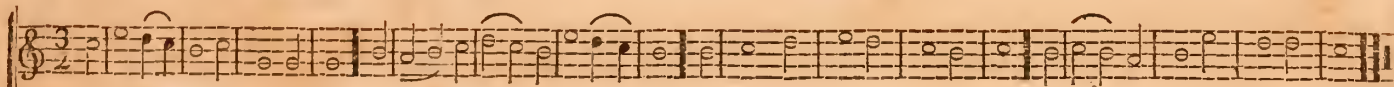


VIRGINIA continued.

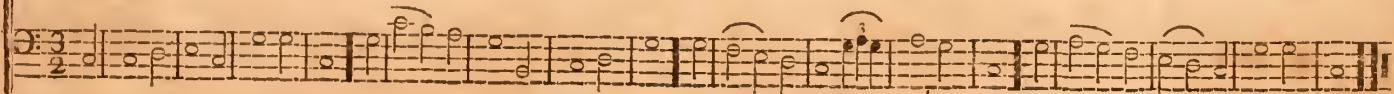
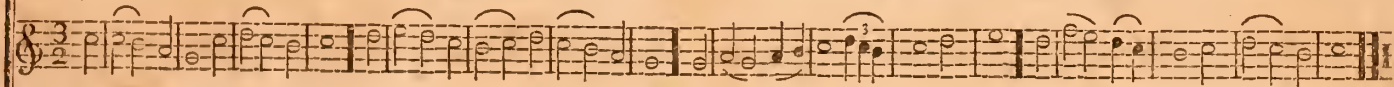


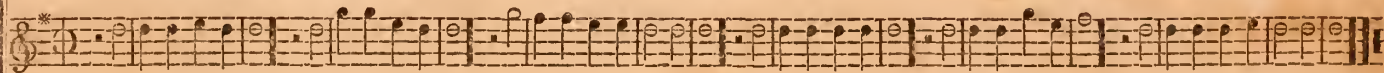
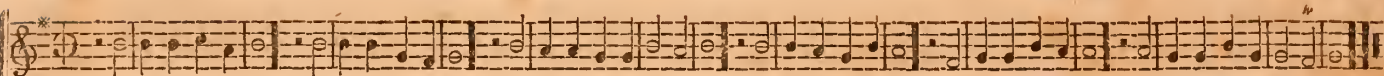
to express His worth, his glo - - ry, or his grace, His worth, his glo - - ry, or his grace.





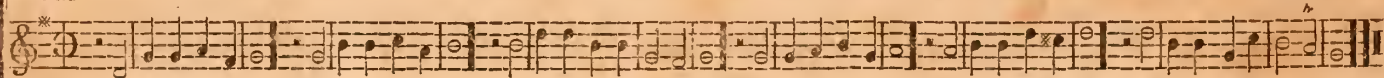
From all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung Through every land, by every tongue.
AIR.

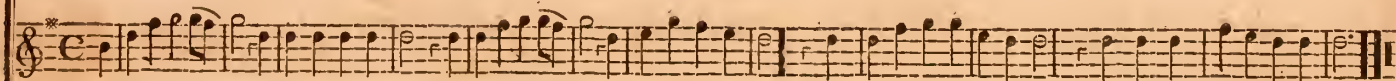
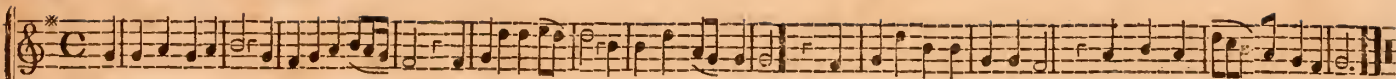




How pleas'd and blest was I, To hear the people cry, "Come, let us seek our God to-day;" Yes, with a cheerful zeal, We haste to Zion's hill, And there our vows and honours pay.

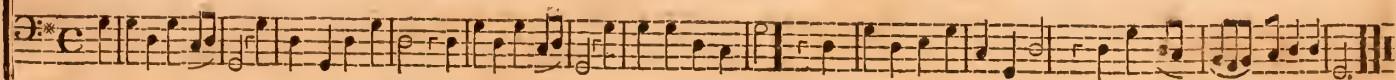
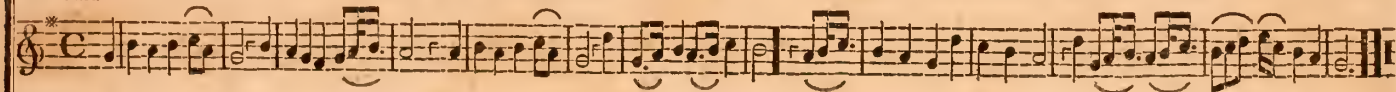
AIR.

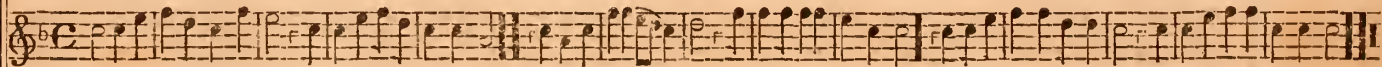
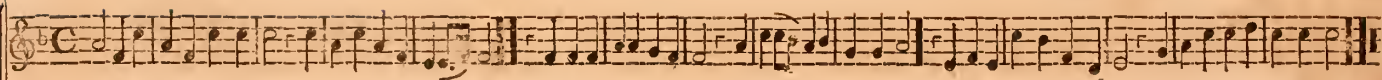




Lord of the worlds above, How pleasant and how fair The dwellings of thy love, Thy earthly temples are! To thine abode My heart aspires, With warm desires, To see my God.

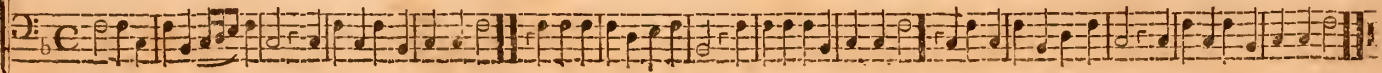
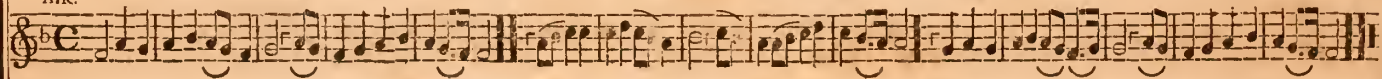
AIR.



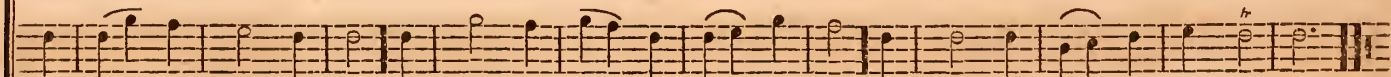
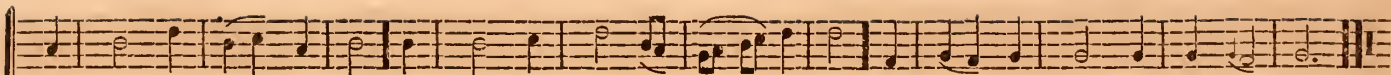


He dies! the heav'nly Lover dies! The tidings strike a doleful sound } Come, faints, and drop a tear or two He shed a thousand drops for you,
 On my poor heart strings; deep he lies in the cold cavern of the ground. } On the dear bosom of your God; A thousand drops of richest blood.

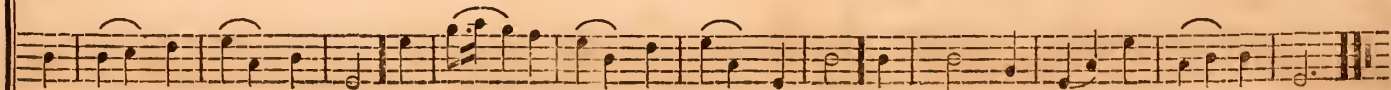
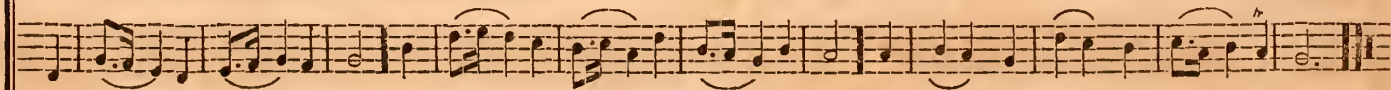
AIR.



AIR. Come, let us join our cheerful songs, With angels round the throne; Ten thousand thousand are their tongues,



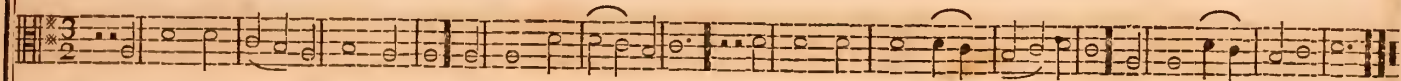
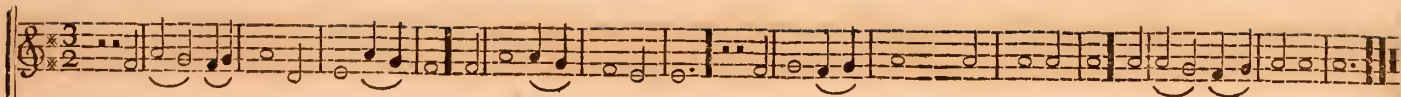
But all their joys are one. Ten thousand thousand are their tongues, But all, but all their joys are one.



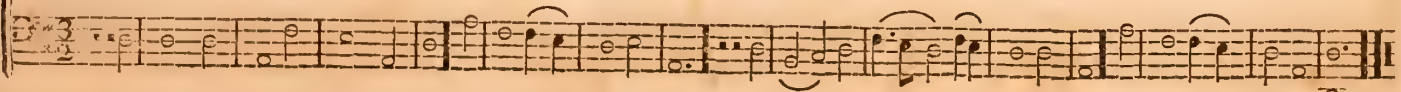
AIR. Join all the glorious names Of wisdom, love, and pow'r, That ever mortals knew, That angels

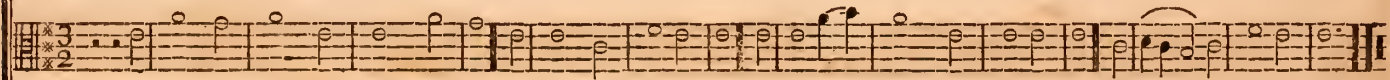
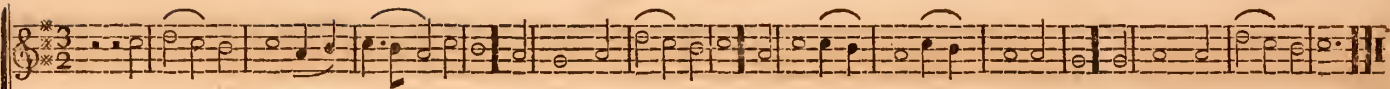
The musical score consists of four staves. The first three staves are in treble clef, and the fourth is in bass clef. The time signature is 3/2. The key signature has one sharp (F#). The lyrics are written below the second staff. The music is a hymn tune, with the lyrics: "AIR. Join all the glorious names Of wisdom, love, and pow'r, That ever mortals knew, That angels".

ever bore : All are too mean To speak his worth, Too mean to set My Saviour forth.



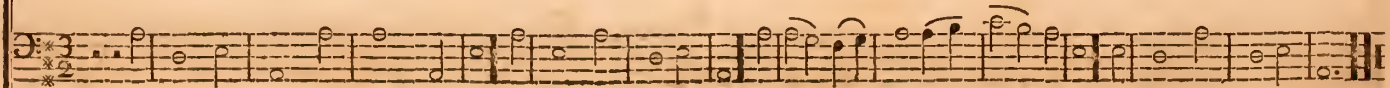
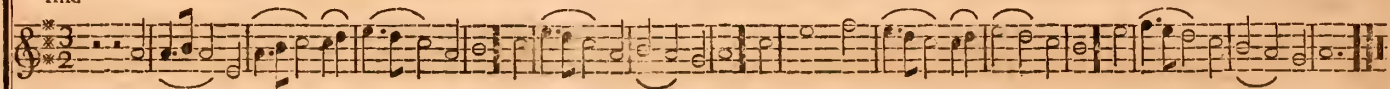
AIR. Let children hear the mighty deeds Which God perform'd of old; Which in our younger years we saw, And which our fathers told.





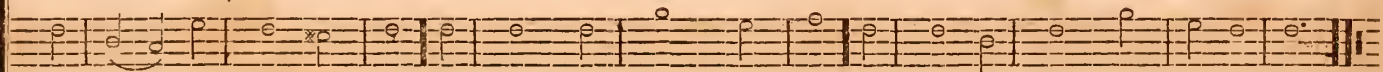
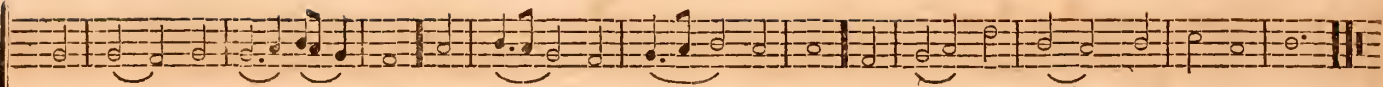
To our al - mighty Maker, God, New honours be address'd; His great sal - va - tion shines abroad, And makes the nations blest.

AIR.

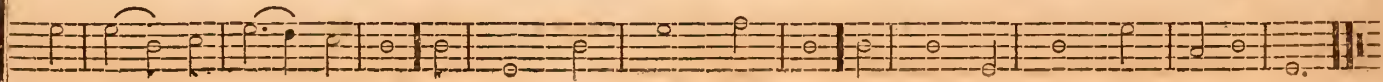


A musical score for a hymn, consisting of four staves. The first three staves are in treble clef, and the fourth is in bass clef. The time signature is 3/2. The key signature has one sharp (F#). The music is written in a simple, clear style, with notes and rests clearly marked. The lyrics are written below the staves.

AIR. How pleasant 'tis to see Kindred and friends agree; Each in their proper station move,

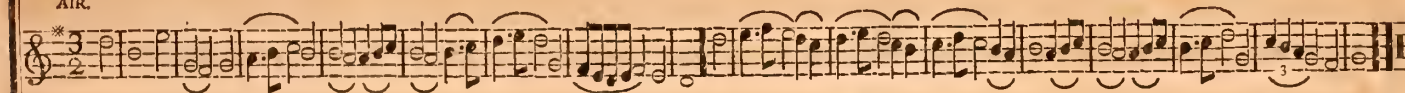


And each ful - - fil their part, With fym - - pa - - thiz - - - ing heart, In all the cares of life and love.





AIR.



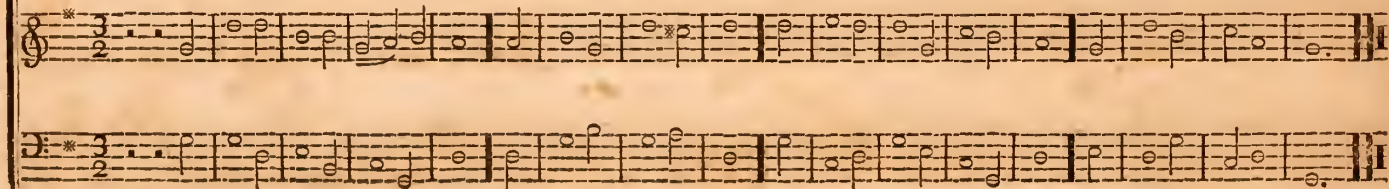
The Lord my pasture shall prepare, And feed me with a shepherd's care ; } My noonday walks he shall attend, And all my midnight hours defend.
His presence shall my wants supply, And guard me with a watchful eye : }

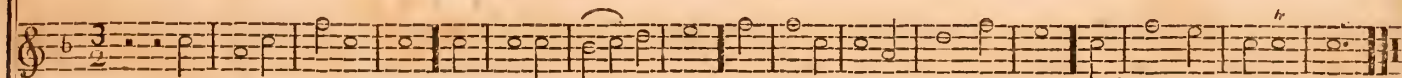
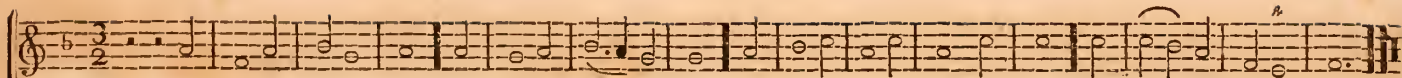




O 'twas a joyful sound to hear Our tribes devoutly say, Up, Israel, to the temple haste, And keep your festal day.

AIR.

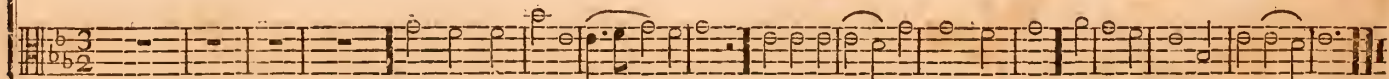
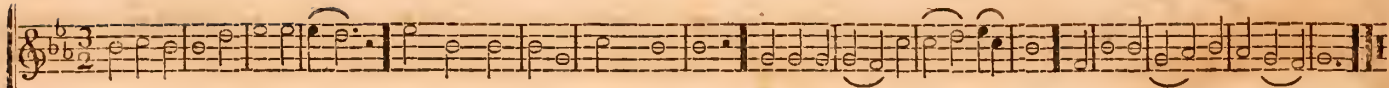




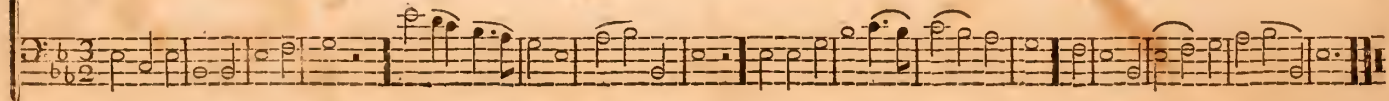
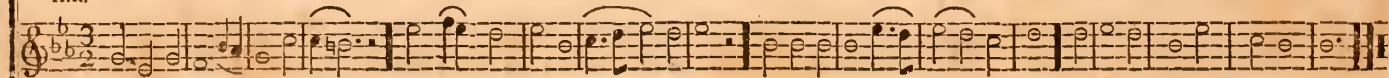
AIR.

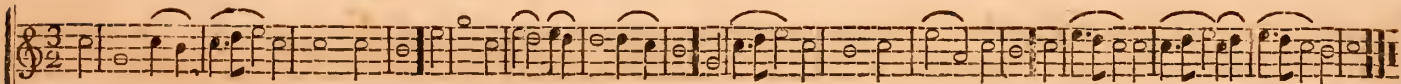
Behold, the lofty sky Declares its Maker God, And all his starry works on high Proclaim his pow'r abroad.





AIR. Darkneſs and clouds of awful ſhade, His dazzling glory ſhroud in ſtate; Juſtice and truth his guards are made, And fix'd by his pavillon . wait.





Awake, my soul; awake, mine eyes; Awake, my drowsy faculties; Awake, and see the new-born light Spring from the darksome womb of night.

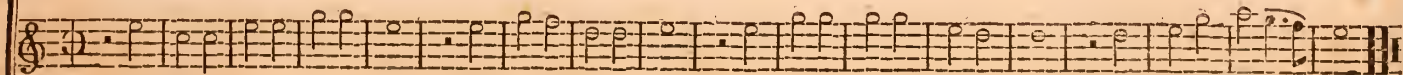
AIR.





AIR. Great is the Lord our God, And let his praise be great; He makes the churches his abode, His most delightful feat.



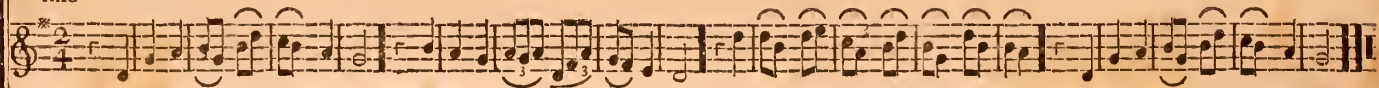


AIR. To thine Almighty arm we owe The triumphs of the day; Thy terrors, Lord, confound the foe, And melt their strength away.





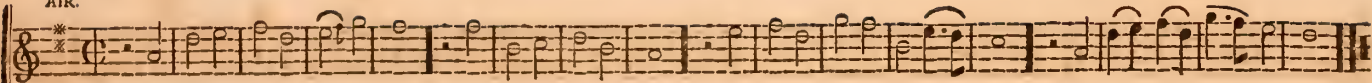
AIR.



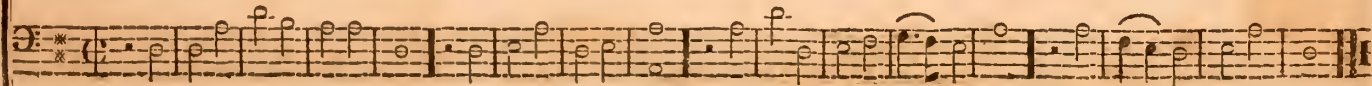
How lovely, how divinely sweet, O Lord, thy sacred courts appear! Fain would my longing passions meet The glories of thy presence there.



AIR.

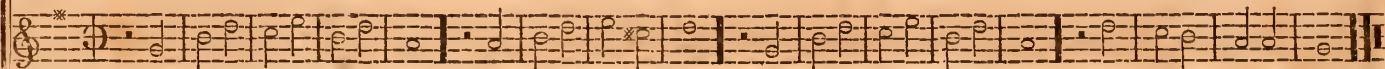


Mistaken souls ! that dream of heav'n, And make their empty boast Of inward joys, and sins forgiv'n, While they are slaves to lust.

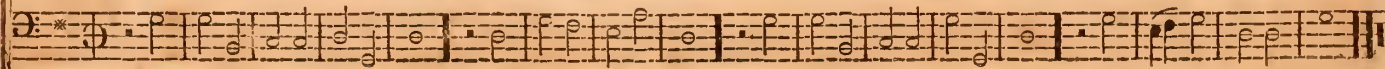


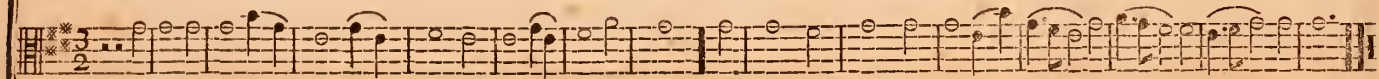


AIR.



Happy the heart where graces reign, Where love inspires the breast; Love is the brightest of the train, And strengthens all the rest.

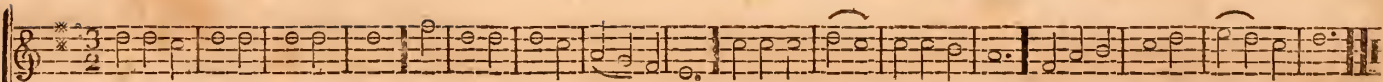




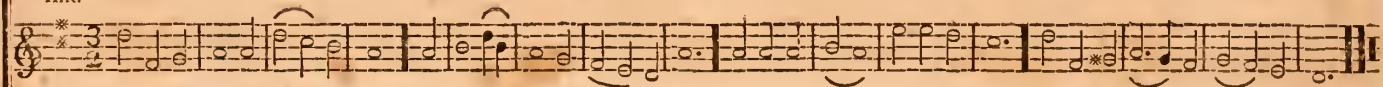
God of my life, look gen - tly down, Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will.

AIR.

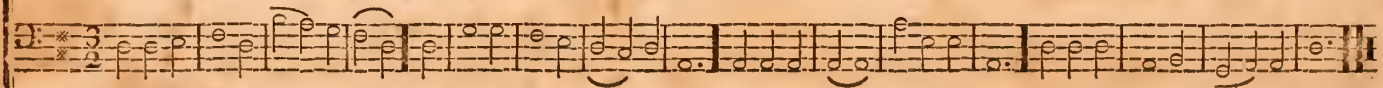




AIR.



Lord, when thou didst ascend on high, Ten thousand angels fill'd the sky : Those heav'nly guards around thee wait, Like chariots that attend thy state.



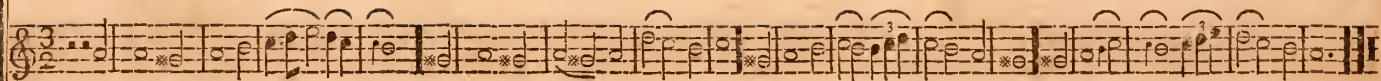


AIR.

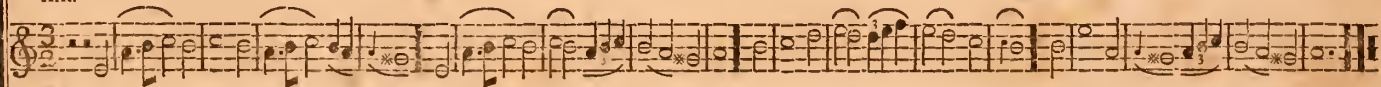


Bury'd in shadows of the night, We lie till Christ restores the light; Wisdom descends to heal the blind, And chase the darkness of the mind.

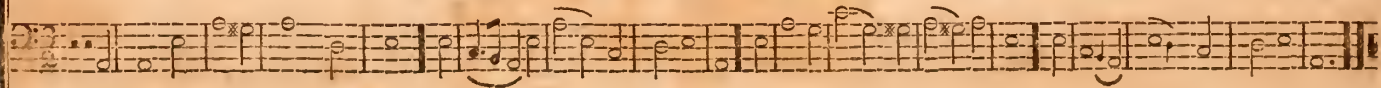


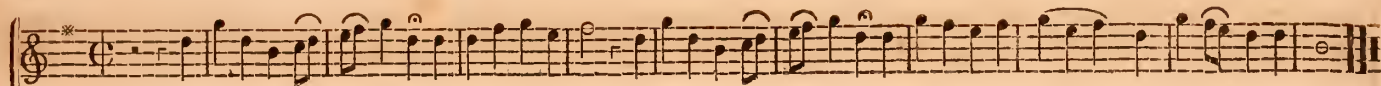


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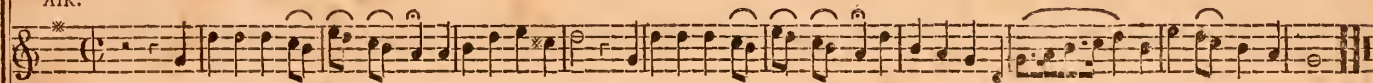


Thou, whom my soul admires above All earthly joy, and earthly love, Tell me, dear Shepherd, let me know Where do thy sweetest pastures grow ?

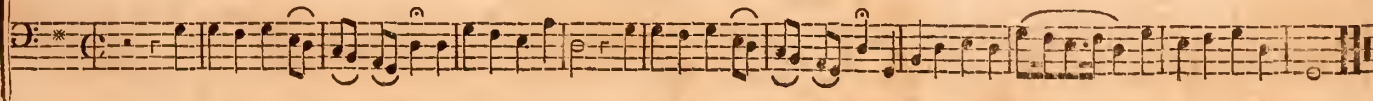


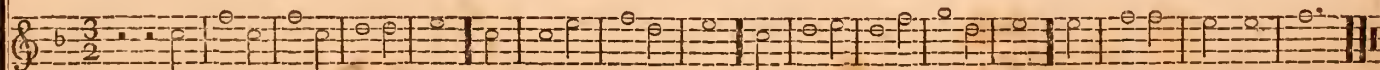
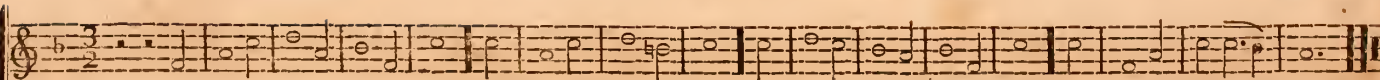


AIR.



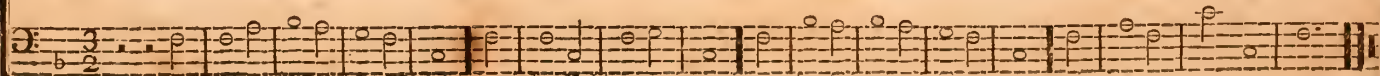
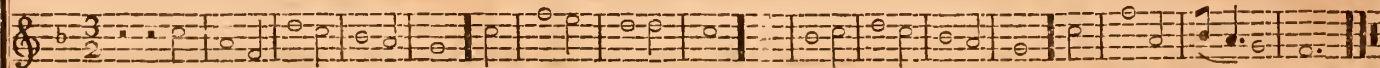
Sing to the Lord, ye distant lands, Ye tribes of ev'ry tongue : His new-discover'd grace demands A new and nobler song, A new and nobler song.

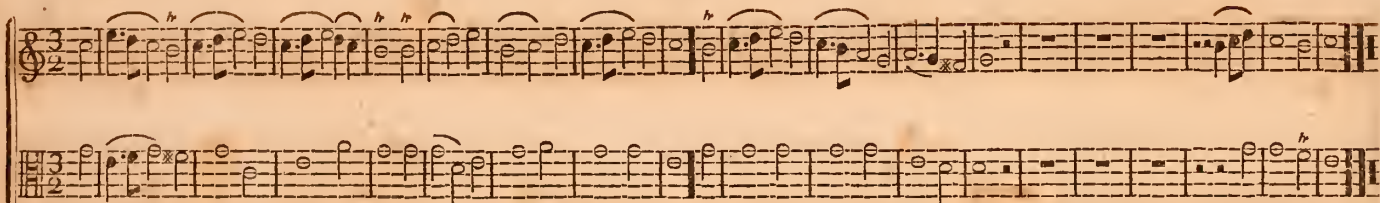




Sing to the Lord Jehovah's name, And in his strength rejoice; When his salvation is our theme, Ex - alted be our voice.

AIR,

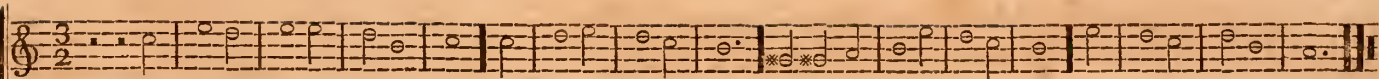




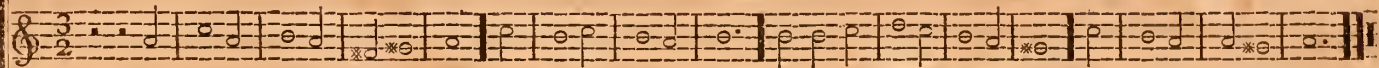
O may thy church, thy turtle-dove, Mournful, yet chaste, thy pity move: To birds of prey expose her not; Tho' poor, too dear, tho' poor, too dear to be forgot.

AIR.

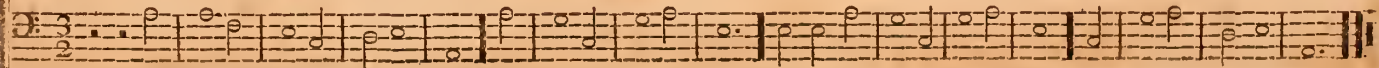


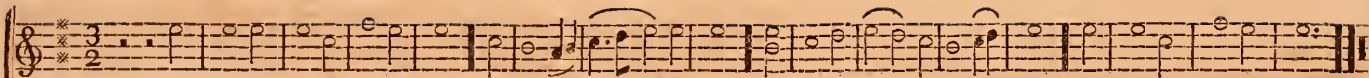


AIR.

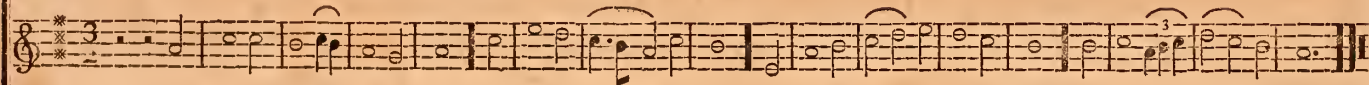


With earnest longings of the mind, My God, to thee I look; So pants the hunted hart to find And taste the cooling brook.

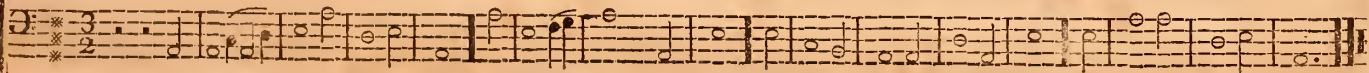


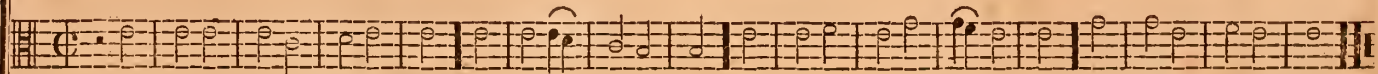


AIR.



Long as I live I'll blefs thy name, My King, my God of love; My work and joy shall be the fame In the bright world above.



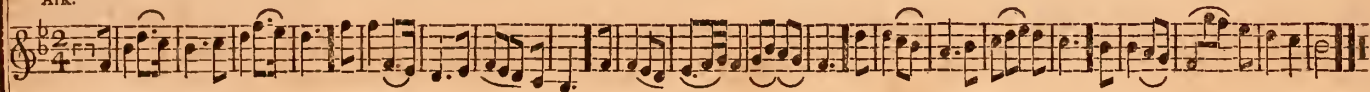


AIR. Lord, what is man, poor feeble man, Born of the earth at first! His life a shadow, light and vain, Still hastening to the dust.

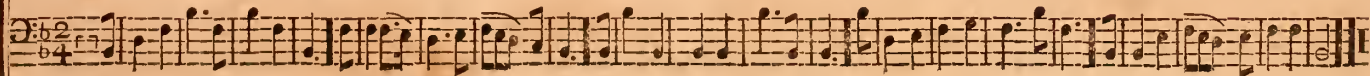




AIR.

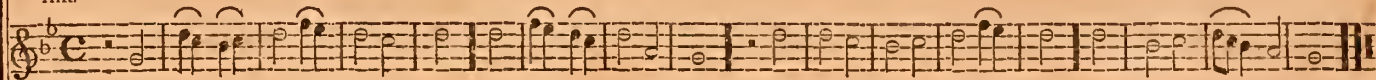


My God, how endless is thy love ! Thy gifts are ev'ry evening new ; And morning mercies, from above, Gently distil like early dew, Gently distil like early dew.



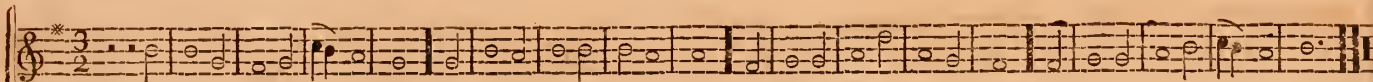


AIR.

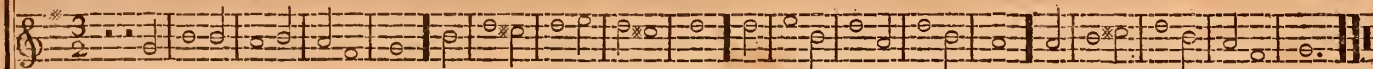


Why do we mourn departing friends? Or shake at death's alarms? 'Tis but the voice that Jesus sends To call them to his arms.



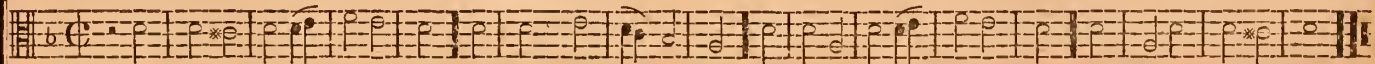
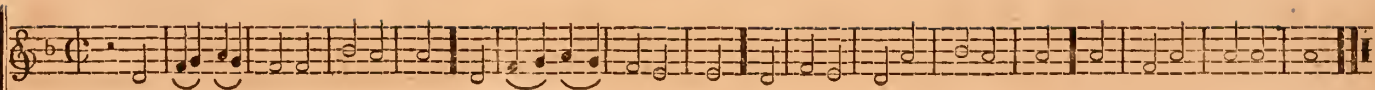


AIR.

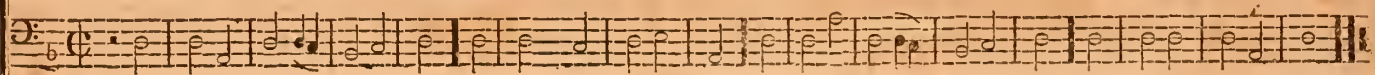
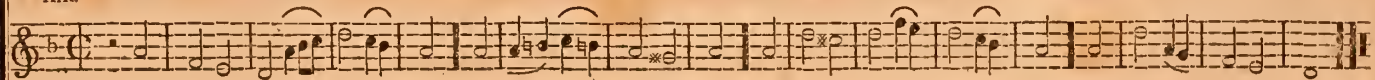


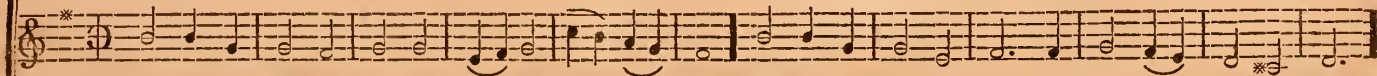
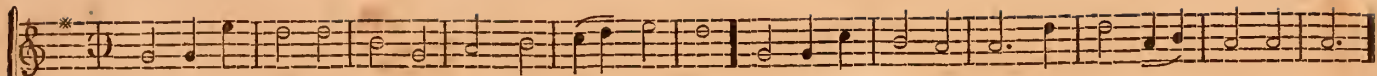
With all my pow'rs of heart and tongue, I'll praise my Maker in my song ; Angels shall hear the notes I raise, Approve the song, and join the praise.





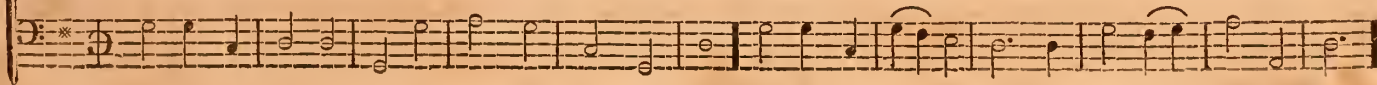
AIR. Stoop down, my thoughts, that use to rise, Converse a while with death : Think how a gasping mortal lies, And pants away his breath.

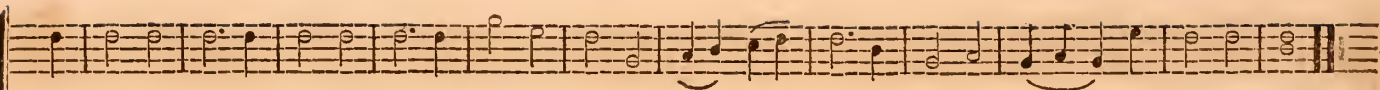




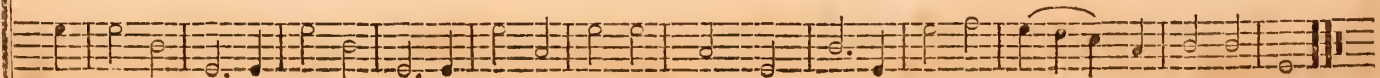
Rejoice, the Lord is King; Your God and King adore: Mortals, give thanks, and sing, And triumph ever - - more.

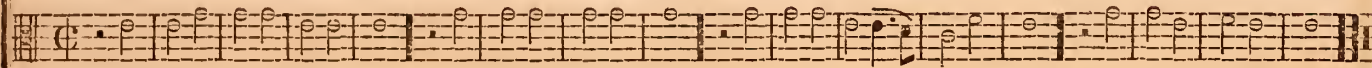
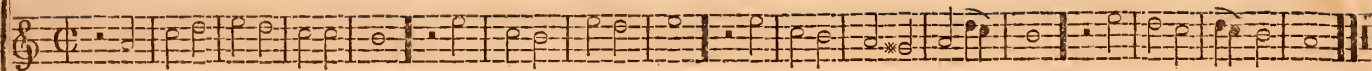
AIR.





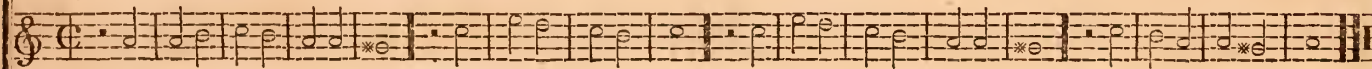
Lift up your heart, Lift up your voice, Rejoice, again I say, re - - joice, Rejoice, a - - - gain I say, rejoice.



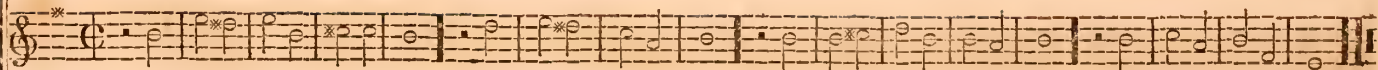


That awful day will surely come, Th' appointed hour makes haste, When I must stand before my Judge, And pass the solemn test.

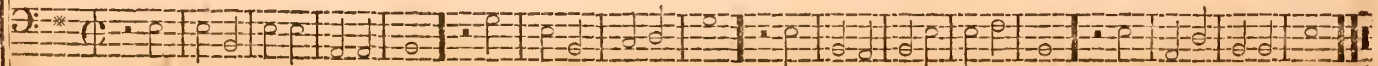
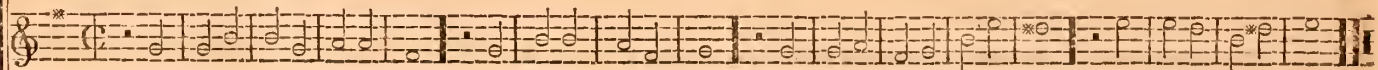
AIR.

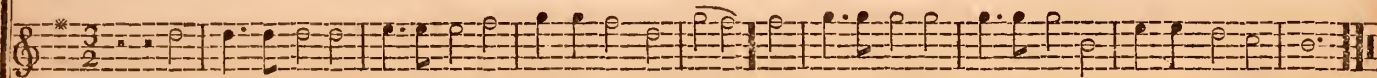


AIR.



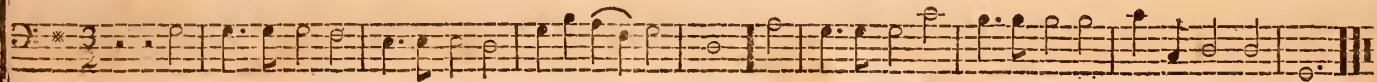
Lord, where 'shall guilty souls retire, For - gotten and unknown? In hell they meet thy dreadful ire, In heav'n thy glorious throne.

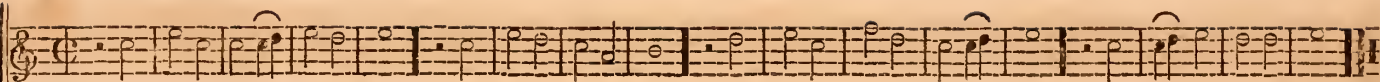




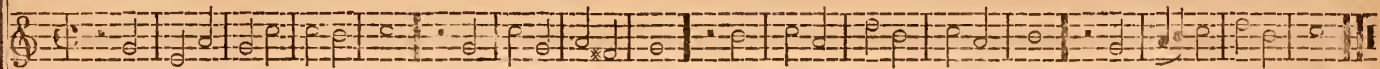
Jefus, with all thy faints above, My tongue would bear her part ; Would found aloud thy faving love, And fing thy bleeding heart.

AIR.

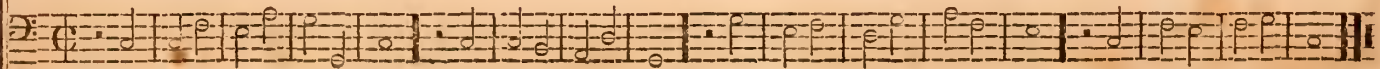


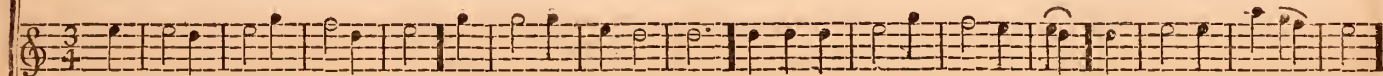
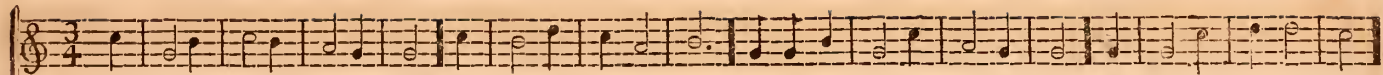


AIR.



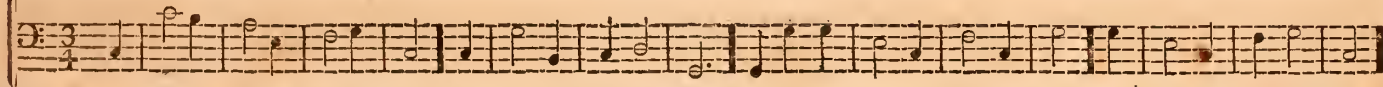
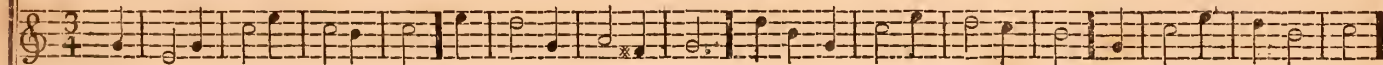
My God, my portion, and my love, My everlasting All I I've none but thee in heav'n above, Or on this earthly ball.

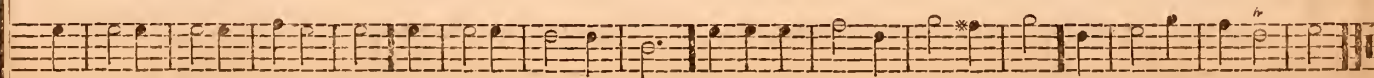




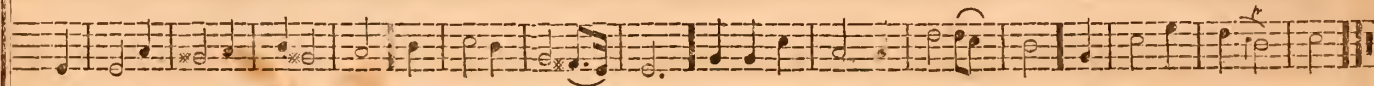
With songs and honours sounding loud, Address the Lord on high; Over the heav'ns he spreads his cloud, And waters veil the sky.

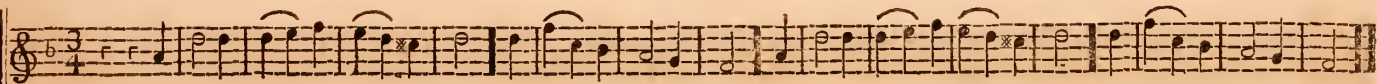
AIR.



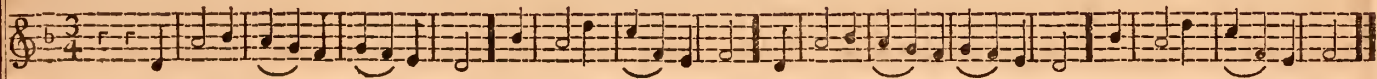


He sends his show'rs of blessings down, To cheer the plains below; He makes the grafs the mountains crown, And corn in vallis grow.

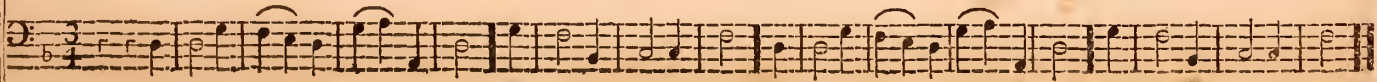




AIR.

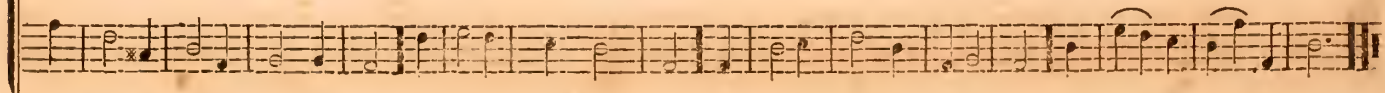


Hear, gracious God, my humble moan ; To thee I breathe my sighs ! When will the tedious night be gone ? And when the dawn arise ?





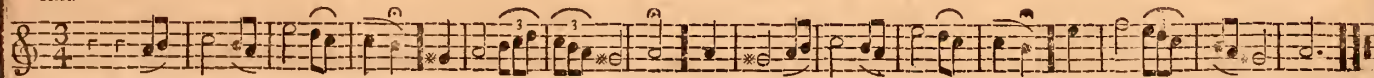
My God! O could I make the claim, My Father and my Friend! And call thee mine, by ev'ry name On which thy saints depend!



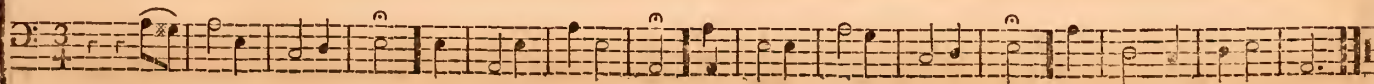


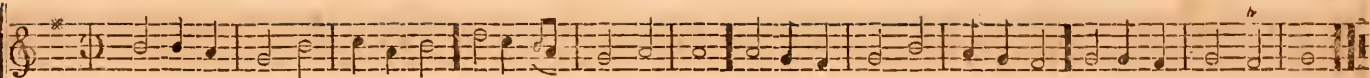
Moderate.

AIR.



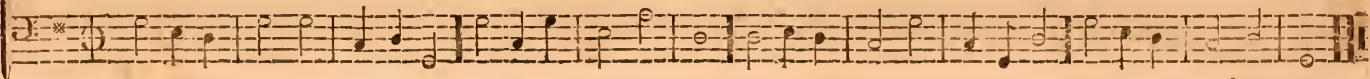
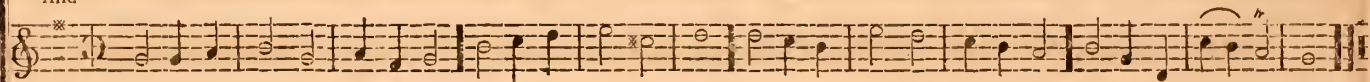
From lowest depths of wo, To God I send my cry; Lord, hear my suppli - - cating voice, And gracious - - ly reply.

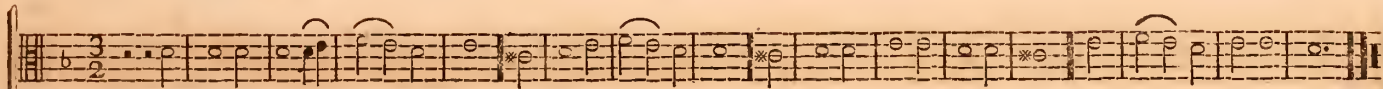




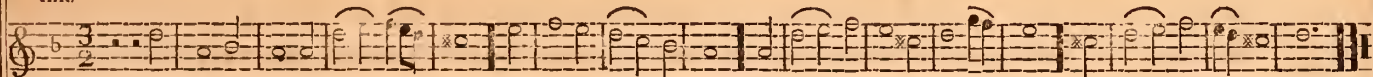
AIR.

God, my sup - por - ter and my hope, My help for - - ever near, Thine arm of mercy held me up, When sinking in despair.

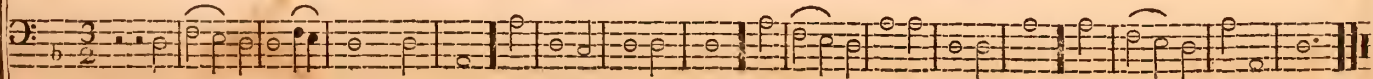


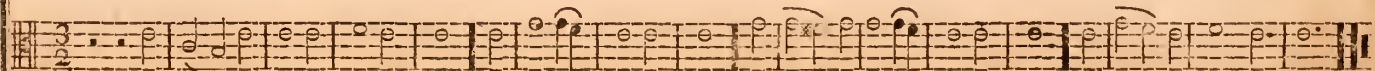
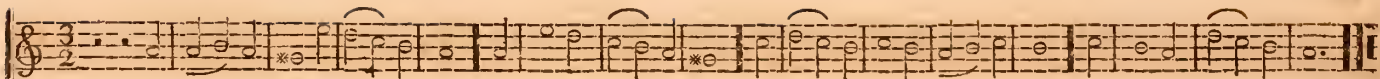


AIR.

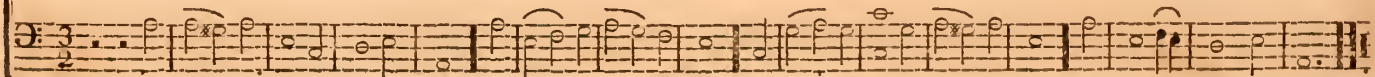
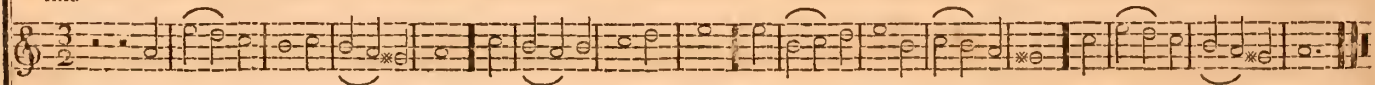


Let others boast how strong they be, Nor death nor danger fear ; But we'll confess, O Lord, to thee, What feeble things we are :





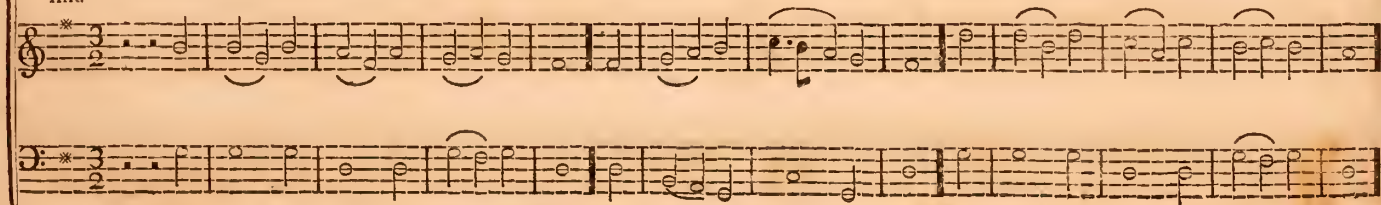
AIR. Save me, O God! the swelling floods Break in upon my soul: I sink, and sorrows o'er my head Like mighty waters roll.





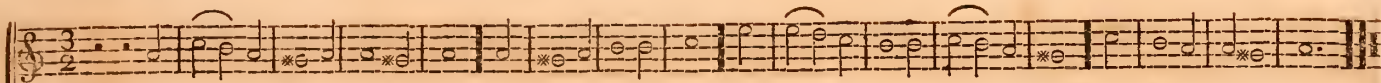
How large the promise, how divine, To Abrah'm and his seed! I'll be a God to thee and thine,

AIR.



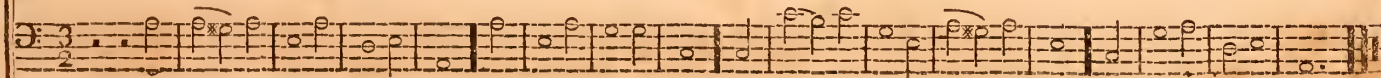
Sup - ply - - ing all their need, I'll be a God to thee and thine, Sup - - ply - - ing all their need.

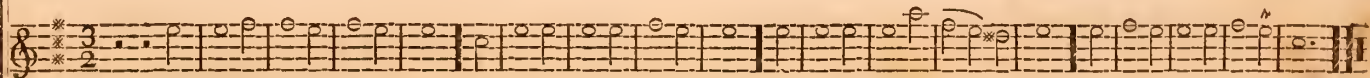
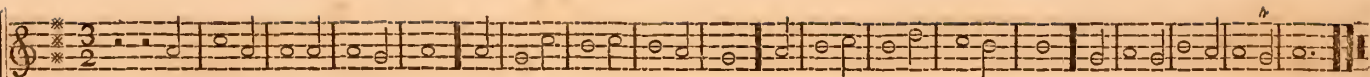
The musical score consists of four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a series of eighth and sixteenth notes, with some measures containing beamed pairs. The second staff continues the melody, featuring a mix of eighth and sixteenth notes. The third staff contains the lyrics: "Sup - ply - - ing all their need, I'll be a God to thee and thine, Sup - - ply - - ing all their need." The fourth staff continues the melody, ending with a double bar line and repeat dots. The music is written in a style typical of 19th-century hymnals.



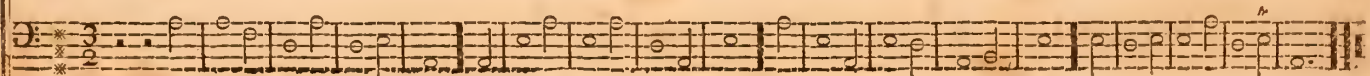
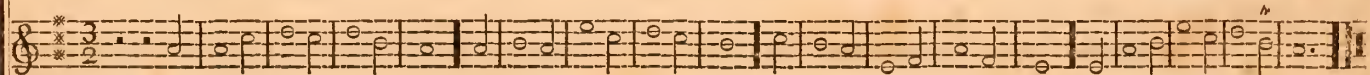
Wait on the Lord, ye trembling saints, And keep your courage up; He'll raise your spirit when it faints, And far exceed your hope.

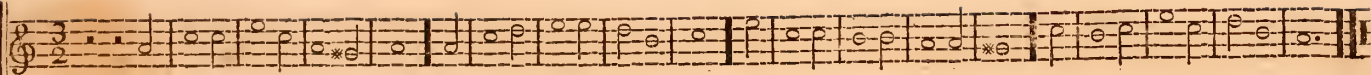
AIR.



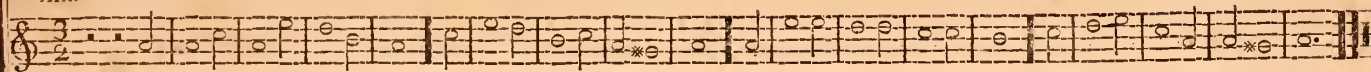


AIR. Sweet is the work, my God, my King, To praise thy name, give thanks, and sing, To shew thy love by morning light, And talk of all thy truth at night.

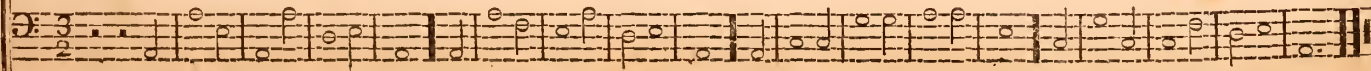


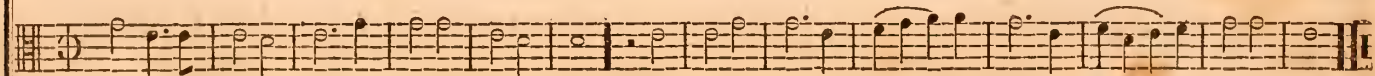
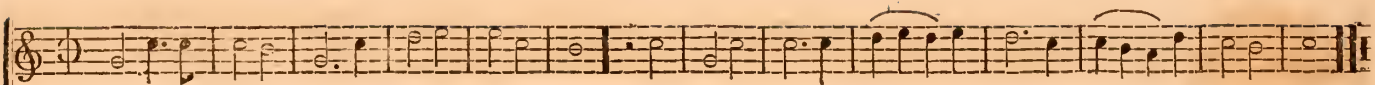


AIR.

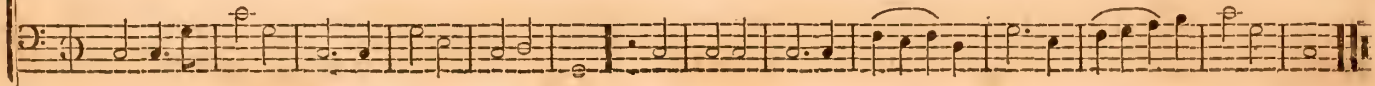
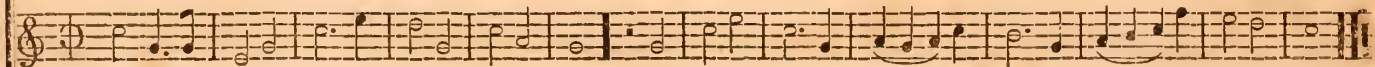


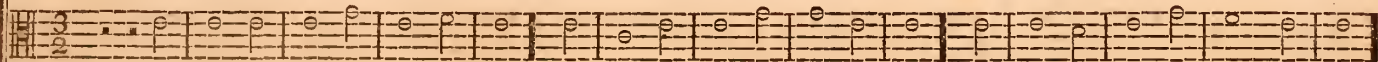
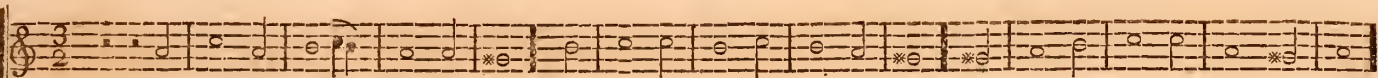
The God we serve maintains his throne Above the clouds, beyond the skies ; Thro' all the earth his will is done, He knows our groans, he hears our cries.



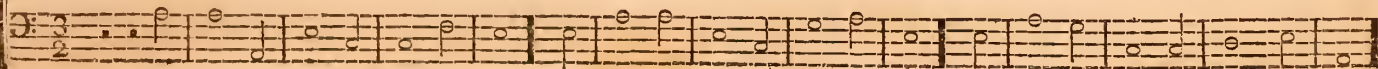
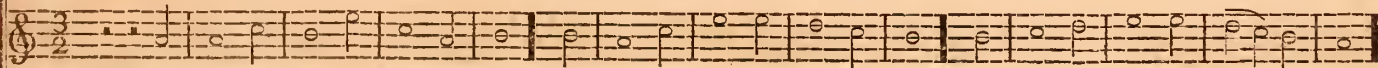


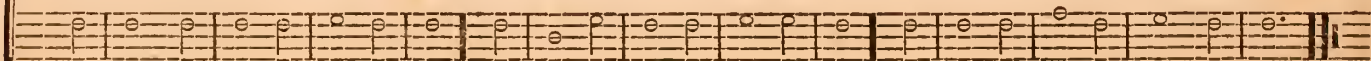
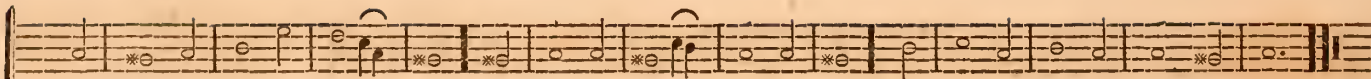
Come, we that love the Lord, And let our joys be known; Join in a song with sweet accord, And thus surround the throne.
AIR.



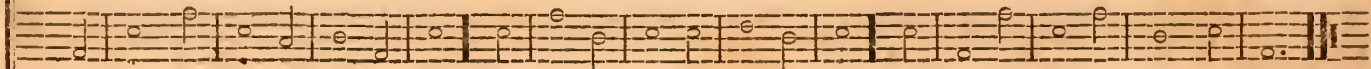
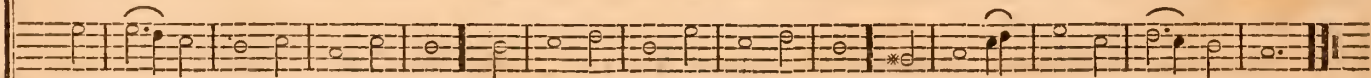


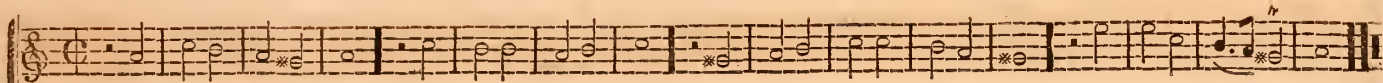
AIR. As lost in lonely grief I tread The silent mansions of the dead, Or to some throng'd af - sem - bly go ;



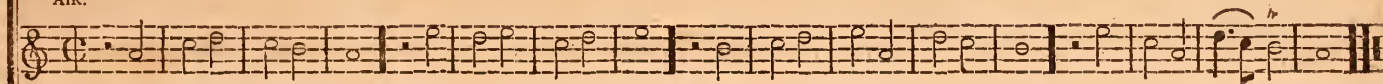


Through all alike I rove alone, For - got - ten here and there unknown; The change renews my piercing wo.



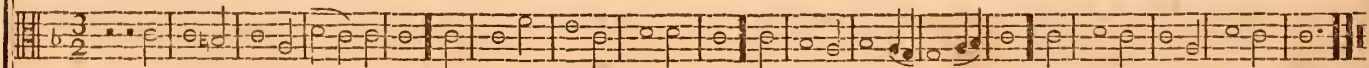
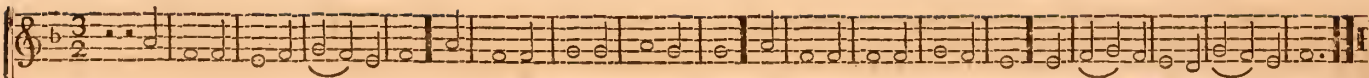


AIR.



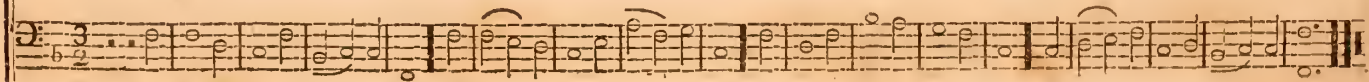
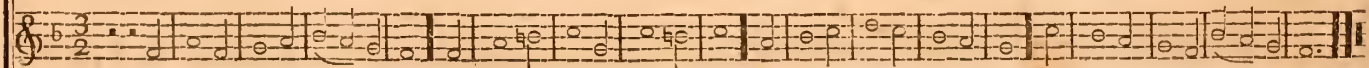
Let sinners take their course, And choose the road to death; But in the worship of my God I'll spend my daily breath:

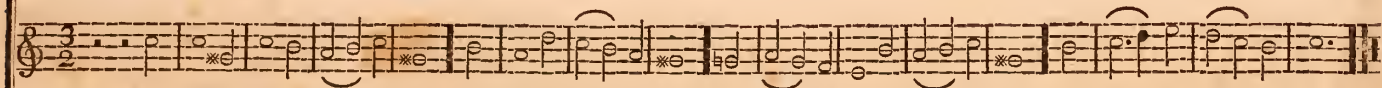
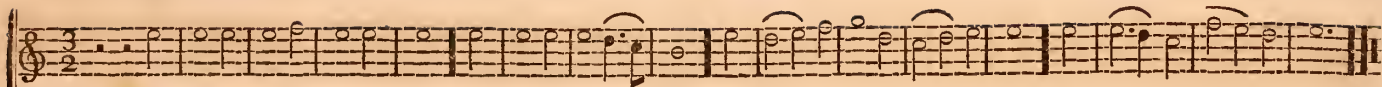




High in the heav'ns, eter - nal God, Thy goodness in full glory shines ; Thy truth shall break thro' ev'ry cloud That veils and darkens thy designs.

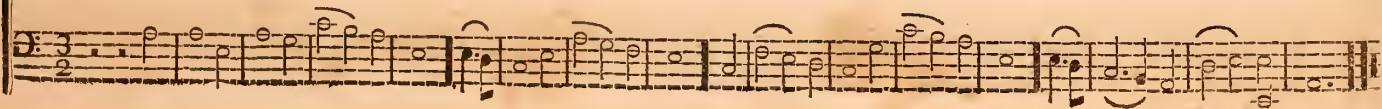
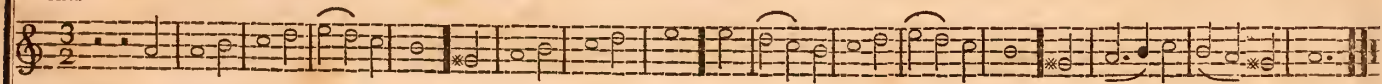
AIR.

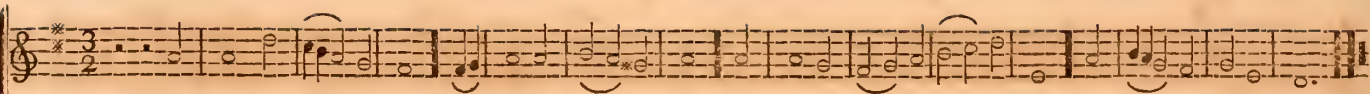




AIR.

Sweet is the mem'ry of thy grace, My God, my heav'nly King; Let age to age thy righteousness In songs of glory sing.

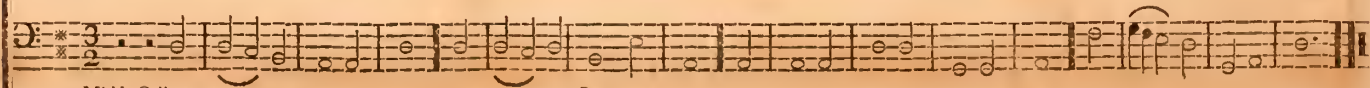




AIR.



To bless thy chosen race, In mercy, Lord, incline; And cause the brightness of thy face On all thy saints to shine.

*Midd. Coll.*

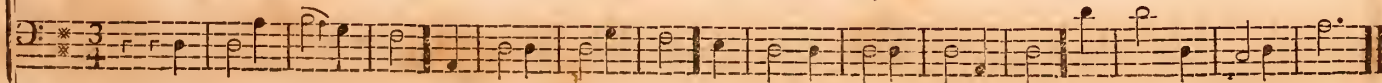
O



AIR.



My soul, repeat his praise, Whose mercies are so great; Whose anger is so slow to rise, So ready to abate.



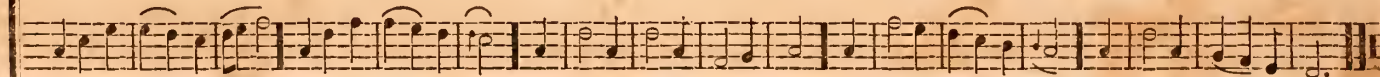


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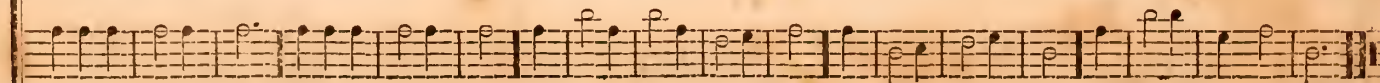
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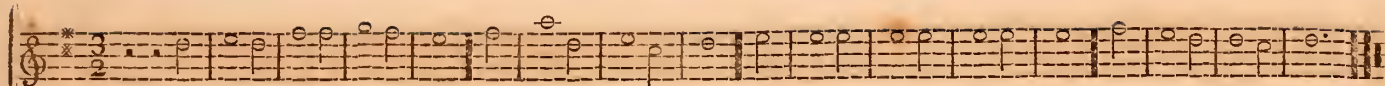
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For.



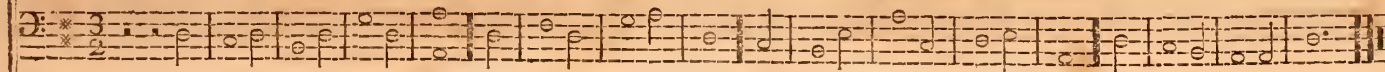
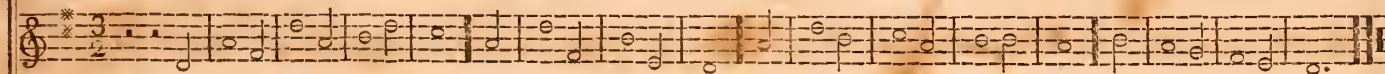
High as the heav'ns are rais'd Above the ground we tread, So far the riches of his grace Our highest thoughts exceed, Our highest thoughts exceed.





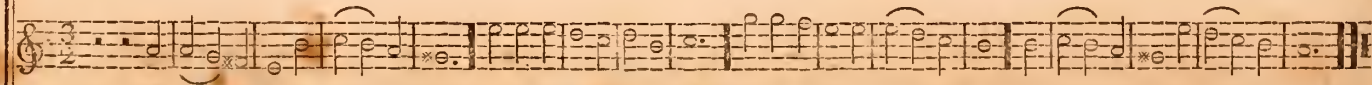
Let ev'ry tongue thy goodness speak, Thou sov'reign Lord of all; Thy strength'ning hands uphold the weak, And raise the poor that fall.

AIR.





AIR.

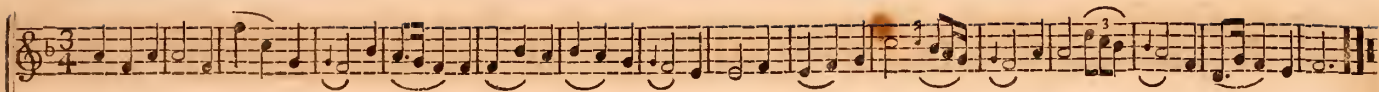


Sleep, downy sleep, come close my eyes, Tir'd with beholding vanities : Welcome, sweet sleep, that driv'st away The toils and follies of the day.

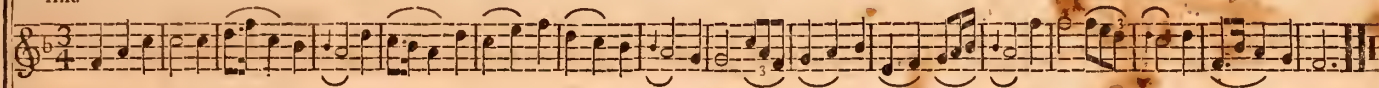


- 2 On thy soft bosom let me lie,
Forget the world, and learn to die :
O, Israel's watchful Shepherd, spread
Thy guardian angels round my bed.

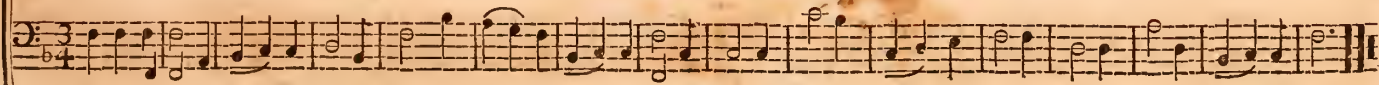
- 3 Let not the spirits of the air,
Whilst I repose, my soul ensnare ;
But guard thy suppliant free from harms,
Clasp'd in thy everlasting arms.

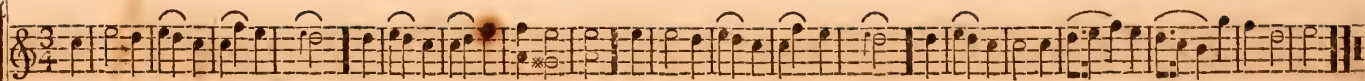


AIR.

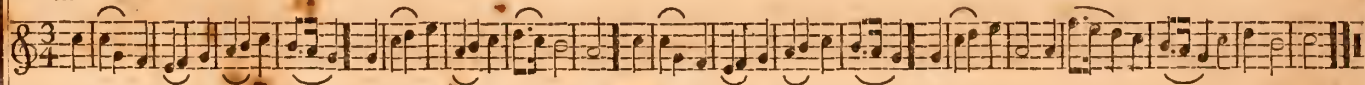


Jesus, thy blood and righteoufnefs My beauty are, my glorious drefs; 'Midft flaming worlds, in thefe array'd, With joy fhall I lift up my head.

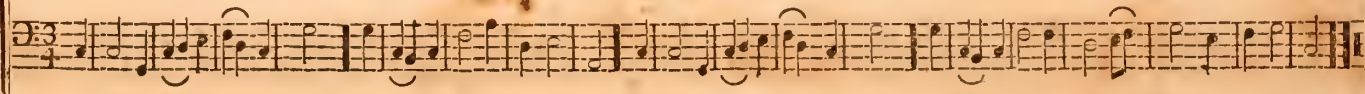




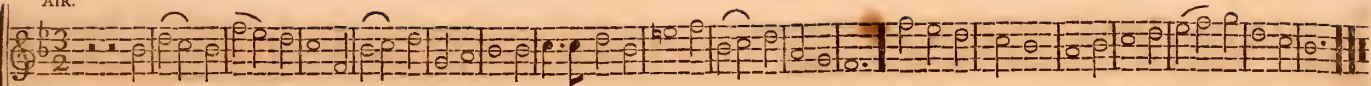
AIR.



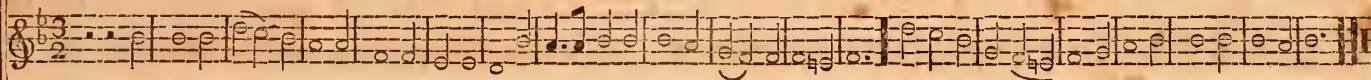
This life's a dream, an empty show ; But the bright world to which I go Hath joys substantial and sincere ; When shall I wake, When shall I wake and find me there ?

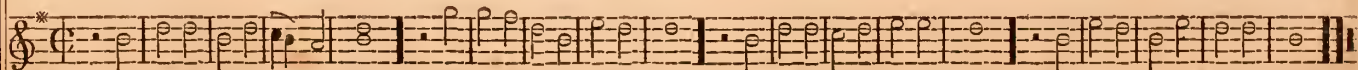


AIR.



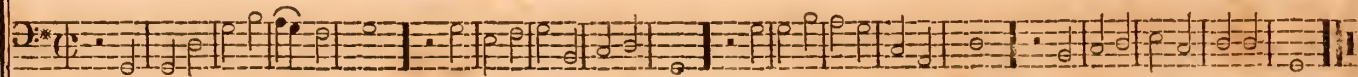
Sing to the Lord aloud, Sing to the Lord aloud, And make a joyful noise, And make a joyful noise ; God is our strength, our Saviour God, Let Israel hear his voice.





Come, Lord, thy saving grace make known, Take me, a sinner, for thine own ; Lord, let me thy salvation feel, And let it my diseases heal.

AIR.



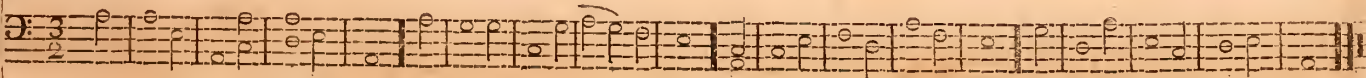
Midd. Coll.

P

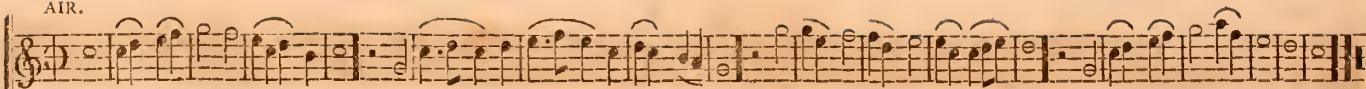
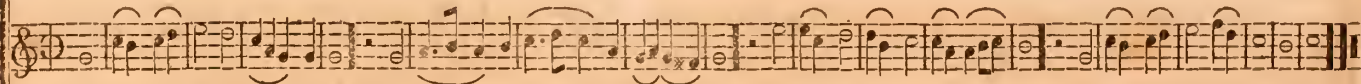
AIR.



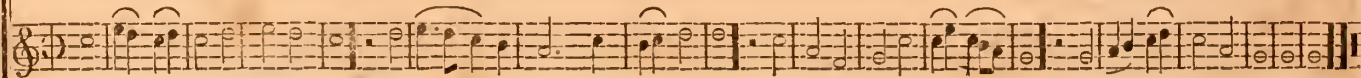
When I survey the wondrous cross On which the Prince of Glory dy'd, My richest gain I count but loss, And pour contempt on all my pride.

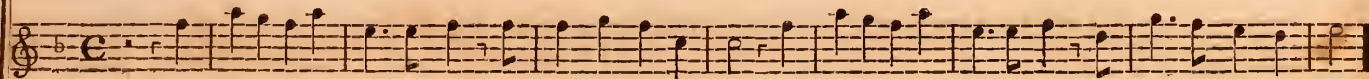


AIR.

*Lively.*

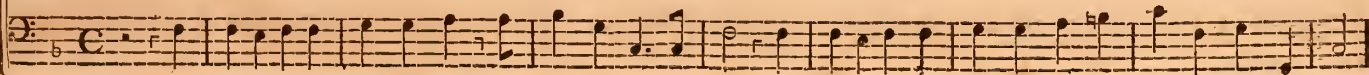
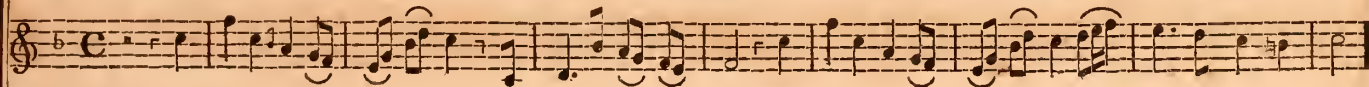
Let ev'ry creature rise and bring Pe - cul - - iar hon - ours to our King; Angels descend with songs again, And earth repeat the loud amen.

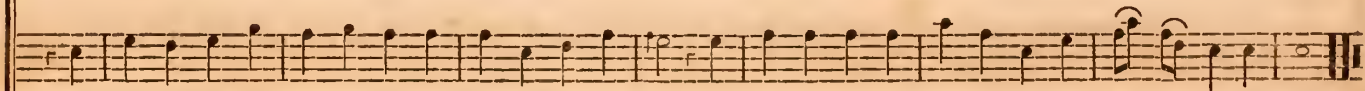




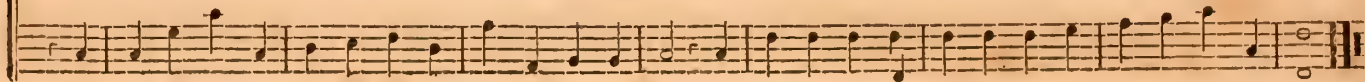
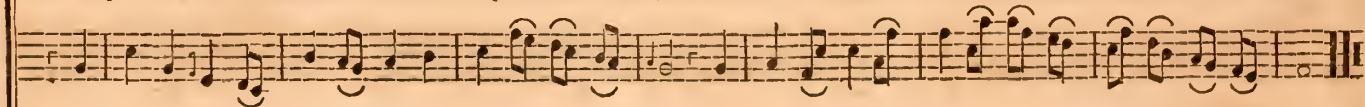
The God of mercy be ador'd, Who calls our souls from death, Who saves by his redeeming word, And new - cre - a - ting breath.

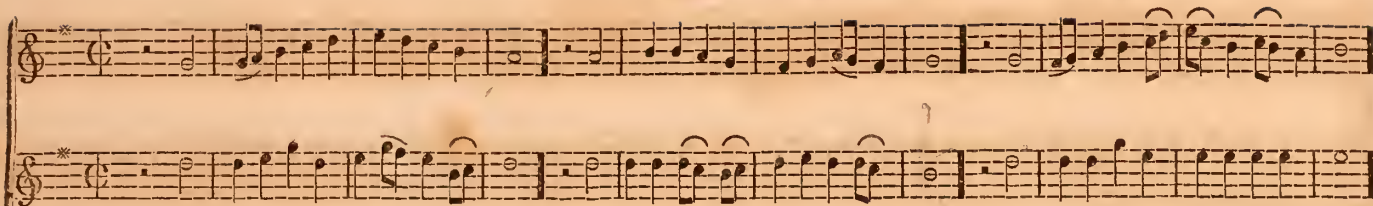
AIR.





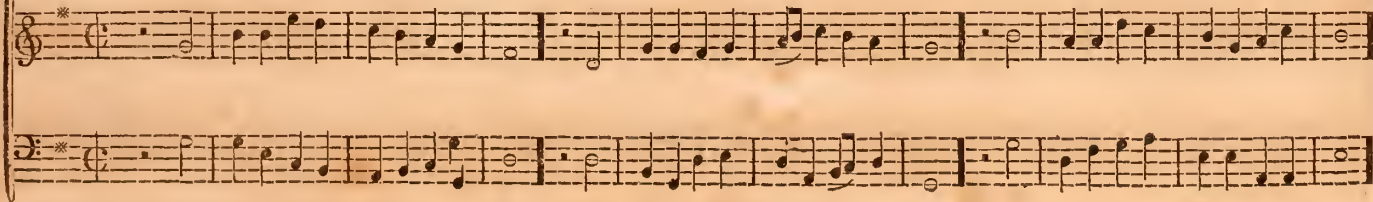
To praise the Father, and the Son, And Spirit, all divine, The One in Three, and Three in One, Let faints and angels join.

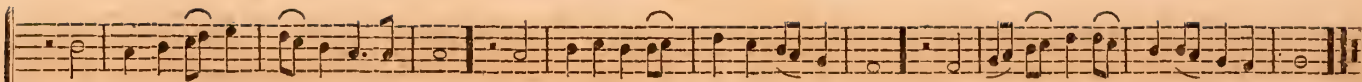




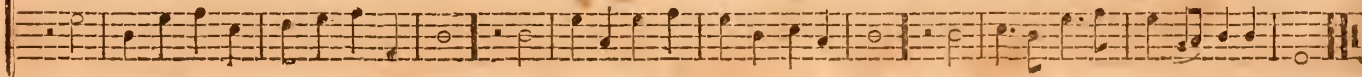
Not to our names, thou only just and true, Not to our worthless names is glory due, Thy pow'r and grace, thy truth and justice, claim

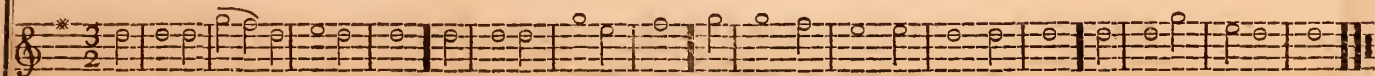
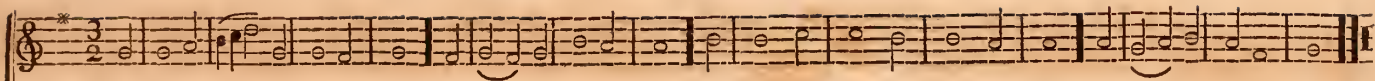
AIR.



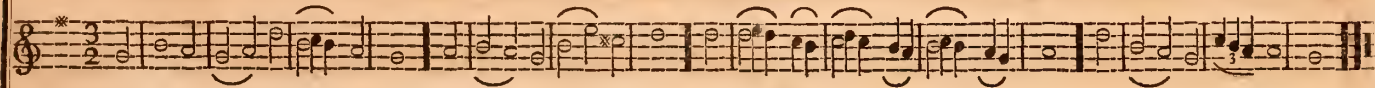


Immortal honours to thy sov'reign name. Shine thro' the earth from heav'n thy blest abode, Nor let the heathen say, "And where's your God?"



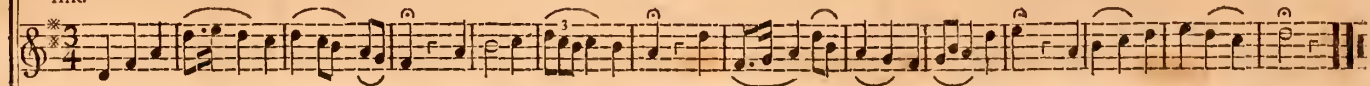


AIR. Come, let us join our cheerful songs With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one.

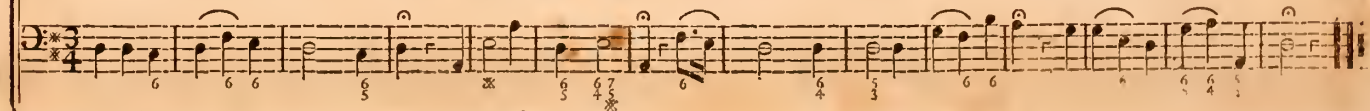




AIR.

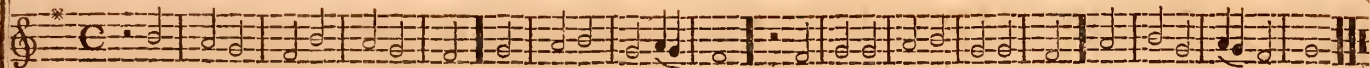


The Lord of Sabbath let us praise, In concert with the blest, Who, joy - - ful in harmonious lays, Employ an endless rest.

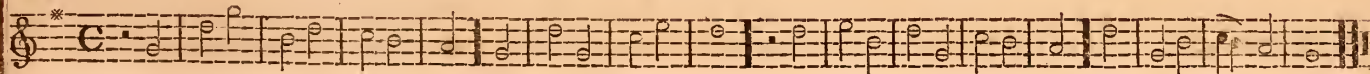


Midd. Coll.

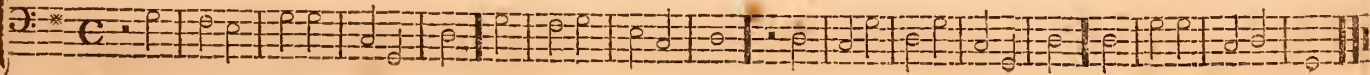
Q.

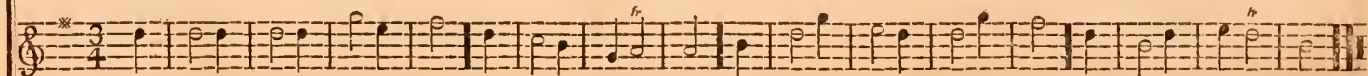


AIR.



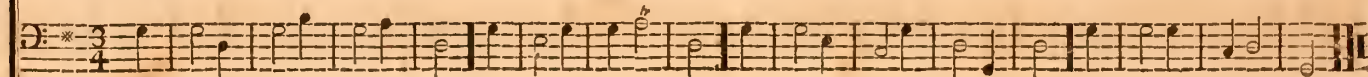
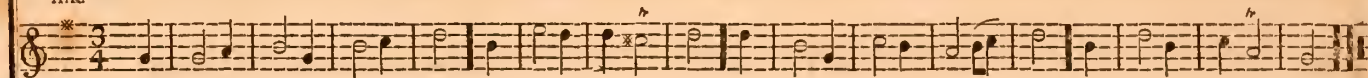
Arise, O King of Grace, arise, And enter to thy rest! Lo! thy church waits with longing eyes, Thus to be own'd and blest.





There the great Monarch of the skies His saving pow'r displays, And light breaks in upon our eyes With kind and quick'ning rays.

AIR.

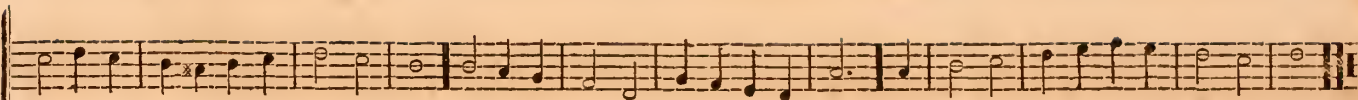


AIR.

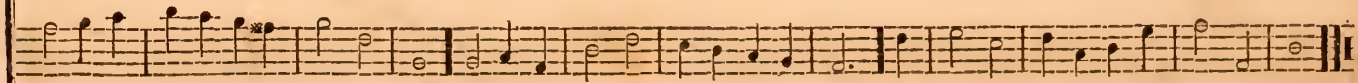


The Lord, the sov'reign, sends his summons forth, Calls the south nations, and awakes the north; From east to west the sounding orders spread,





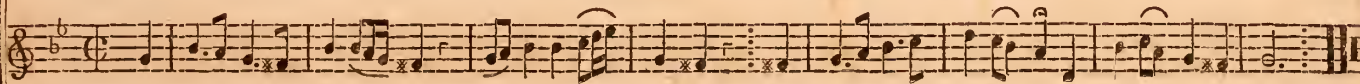
Thro' distant worlds and regions of the dead: No more shall atheists mock his long delay; His vengeance sleeps no more: behold the day!

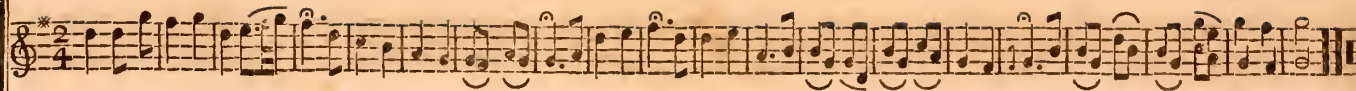


AIR.

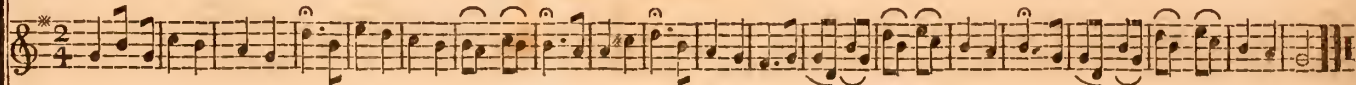


With joy we meditate the grace Of our High Priest above; His heart is made of tendernefs, His bowels melt with love.



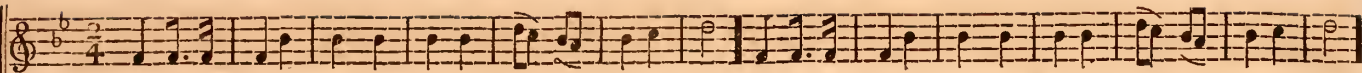
*Moderato.**Piano.**Forte.*

AIR.

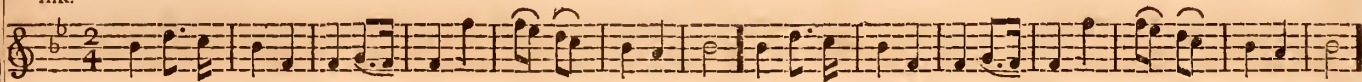


Jefus shall reign where'er the fun Does his fucceffive journies run ; His kingdom ftretch from fhore to fhore, Till moons fhall wax and wane no more, Till moons, &c.

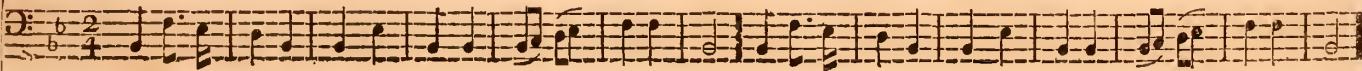


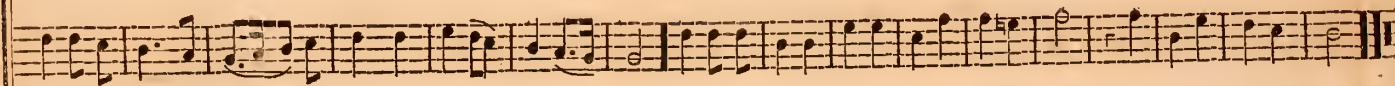
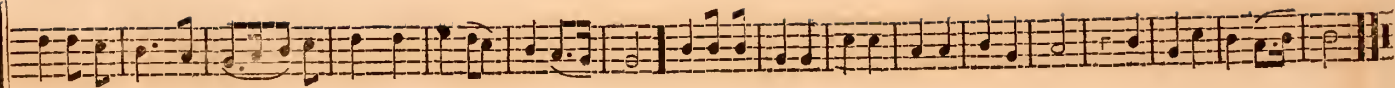
*Andante.*

AIR.



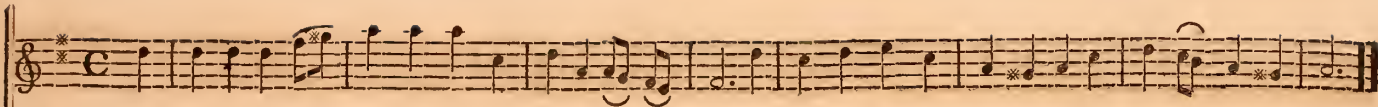
Jesus, our Lord, ascend thy throne, And near thy Father sit: In Zion shall thy pow'r be known, And make thy foes submit,



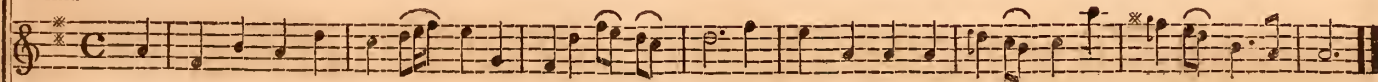


What wonders shall thy gos - - pel do ! Thy converts shall surpass The num'rous drops, the num'rous drops of morning dew, And own thy sov'reign grace.

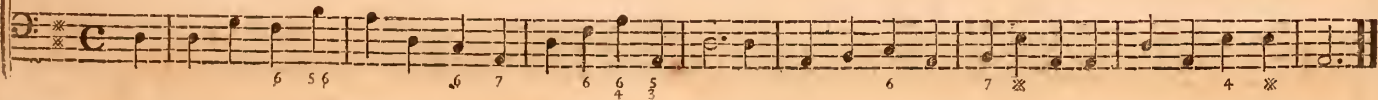


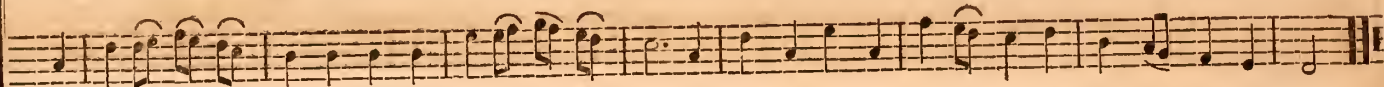
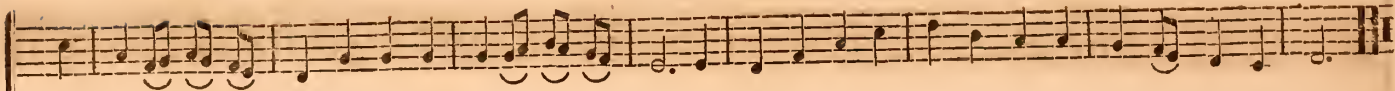


AIR.

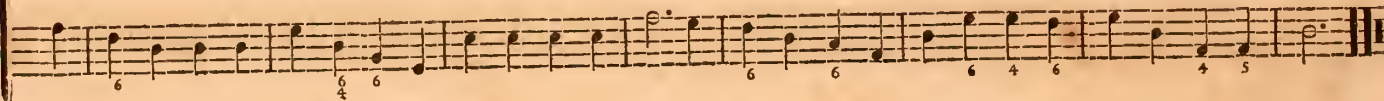


Some seraph, lend your heav'nly tongue, Or harp of golden string, That I may raise a lofty song, To our e - ternal King.



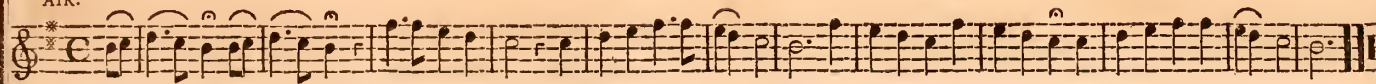


Thy names, how in - fi - - nite they be, Great Ever - lasting One! Boundless thy might and ma - jef - ty, And un - confin'd thy throne.

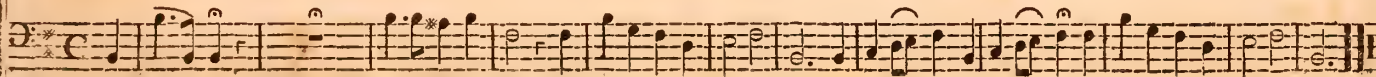


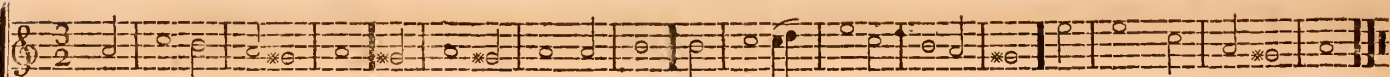
*Pia.**For,*

AIR.

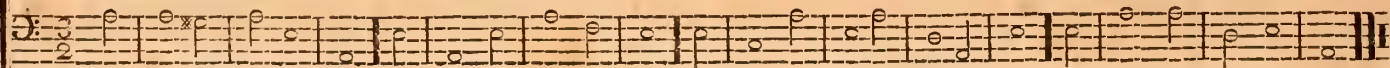


'Tis finish'd! 'tis finish'd! so the Saviour cry'd, And meekly bow'd his head and dy'd: 'Tis finish'd! yes, the race is run, The battle's fought, the vict'ry won,





AIR. How glorious was the grace When Christ sustain'd the stroke! His life and blood the Shepherd pays A ransom for the flock.



Select Pieces.

Ps. 34, Dr. W.

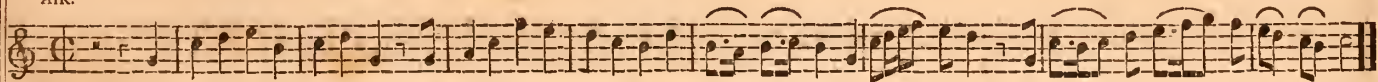
WELLS ROW. L. M.

ABBINGTON'S COLL.

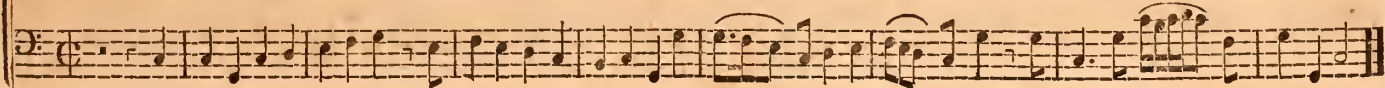


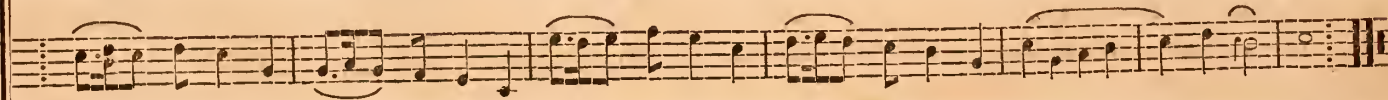
Con Spirito.

AIR.

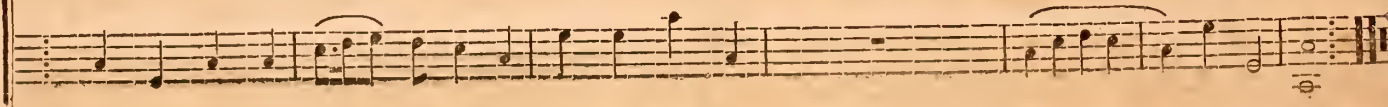


Lord, I will bleſs thee all my days, Thy praife ſhall dwell upon my tongue; My ſoul ſhall glory in thy grace, While ſaints rejoice to hear the ſong.



*Pia.**For.**Pia.**For.*

Hal - - le - lu - jah, hal - - - le - lu - jah, hal - - - le - lu - jah, hal - - - le - lu - jah, hal - - - - le - lu - - jah.



Christ the Lord is ris'n to-day, Hal - - - le - lu - jah, Our triumphant holy day, Hal - - - le - - lu - jah,

AIR.

Who so lately on the cross, Hal - - le - - lu - - jah, Suffer'd to re - - deem our loss, Hal - - le - - lu - - jah.

2 Hymns of praises let us sing,
Unto Christ, our heav'nly King,
Who endur'd the cross and grave,
Singers to redeem and save,

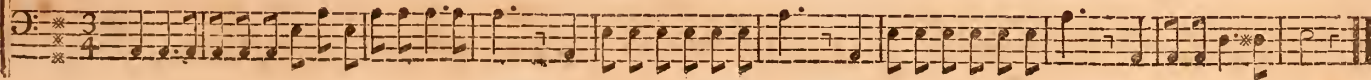
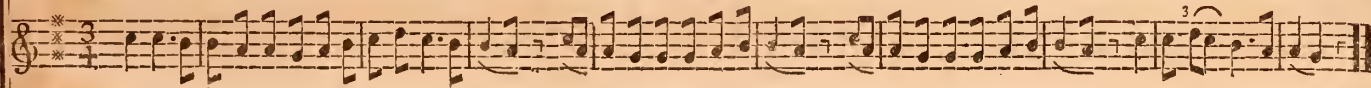
Hallelujah.
Hallelujah.
Hallelujah.
Hallelujah.

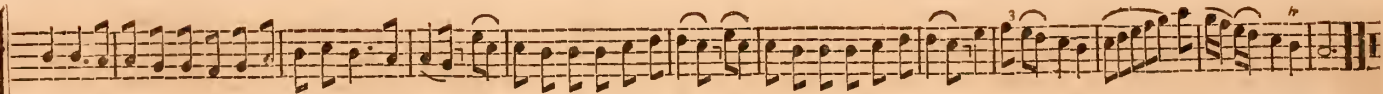
3 But the pains which he endur'd, Hallelujah.
Our salvation has procur'd, Hallelujah.
Now he reigns above the sky, Hallelujah.
Where the angels ever cry, Hallelujah.

AIR.

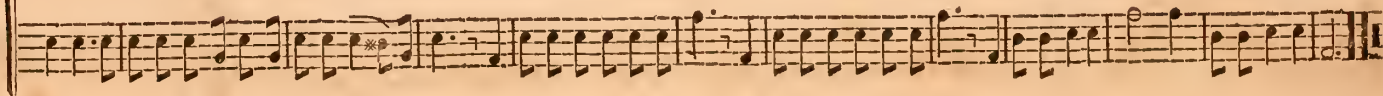
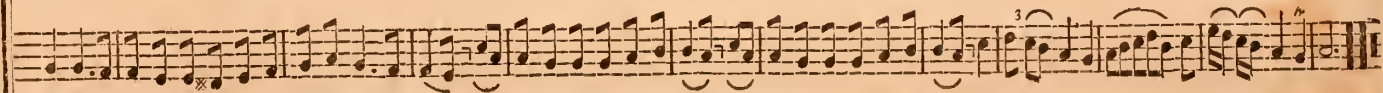


Behold the glories of the Lamb Amidst his Father's throne ! Prepare new honours for his name, Prepare new honours for his name, And songs before unknown.

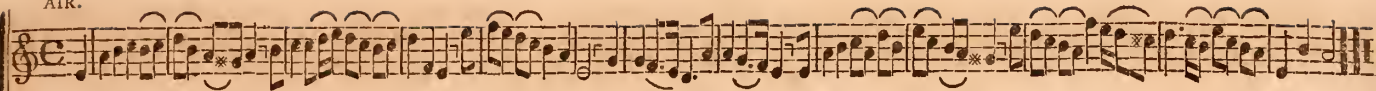




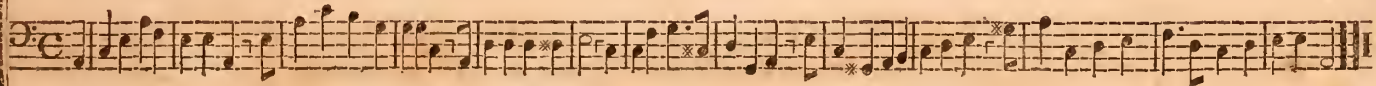
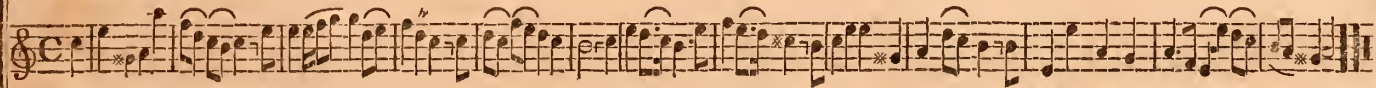
Let elders worship at his feet, The church adore around, With vials full of odours sweet, With vials full of odours sweet, And harps of sweeter sound, And harps of sweeter sound.



AIR.



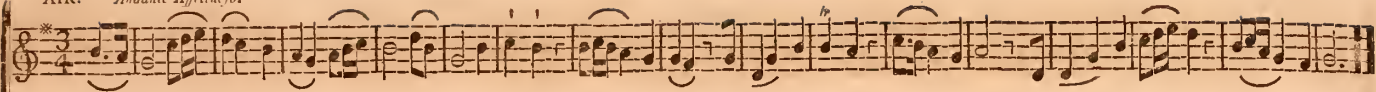
Almighty King of heav'n above, Eternal source of truth and love, And Lord of all below, With rev'rence and religious fear, Permit thy suplicants to draw near, And at thy feet to bow, And at, &c.



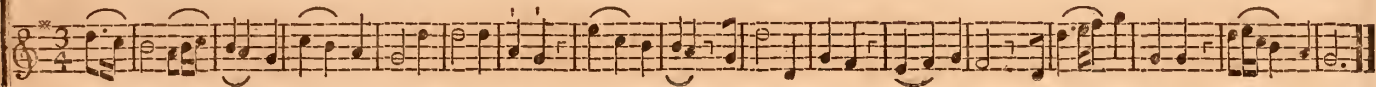
Hail, holy faith! Hail, holy faith! whose hand benign Points out the blest abode, And rais - - ing human to divine, Leads

nature, nature to her God. Hail, holy faith! whose hand benign Points out the blest abode, And raising human to divine, Leads na - - ture to her God.

The musical score consists of two systems, each with a treble and bass staff. The treble staff contains the melody, and the bass staff contains the figured bass. The lyrics are written below the treble staff. The music is in common time (C) and G major (one sharp). The first system ends with a repeat sign. The second system ends with a final cadence.

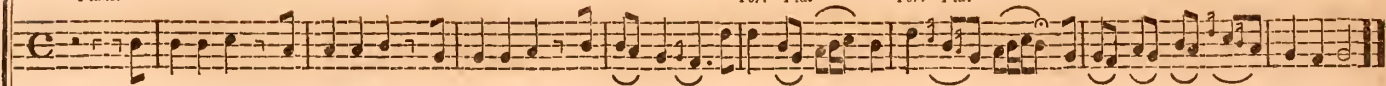
AIR. *Andante Affettuoso.*

He dies! the Friend of sinners dies! Lo, Salem's daughters weep around! A solemn darkness veils the skies, A sudden trembling shakes the ground.

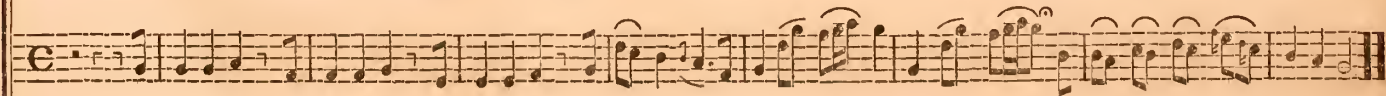


EASTER continued.

143

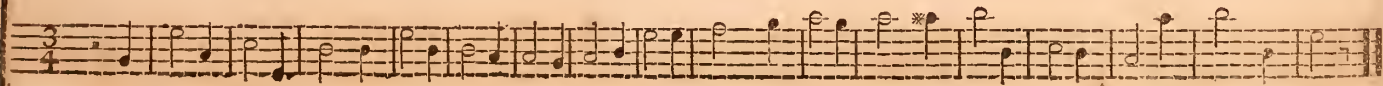
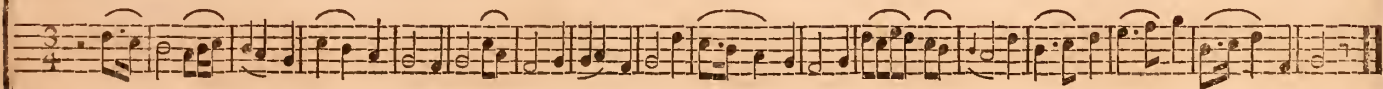
*Piano.**For. Pia.**For. Pia.*

Come, fairs, and drop a tear or two For him who groan'd beneath your load ; He shed a thousand drops for you, A thousand drops of richer blood.



Affettuoso.

Here's love and grief beyond degree! The Lord of Glory dies for men! But lo, what sudden joys we see, Jesus the dead revives again!

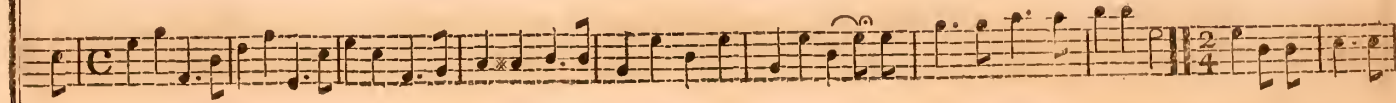


EASTER continued.

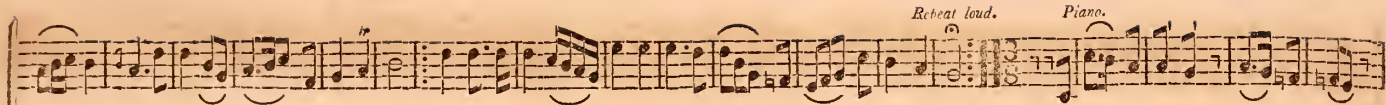
145

*Vivace.**Vivace. Pia.*

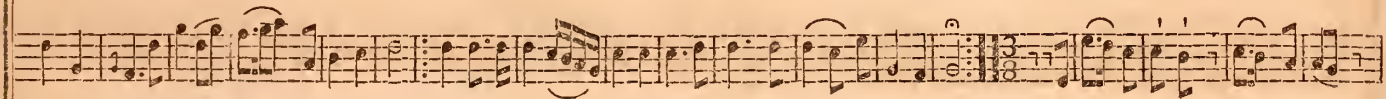
The rising God forakes the tomb ; In vain the tomb forbids his rise : Cherubic legions guard him home, And shout him welcome to the skies. Break off your tears, ye

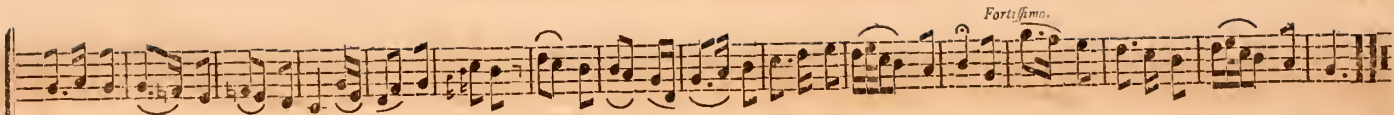
*Midd. Coll.*

T



faints, and tell How high our great Deliv'rer reigns ; Sing how he spoil'd the hosts of hell, And led the monster death in chains ! Say, live forever, wondrous King !



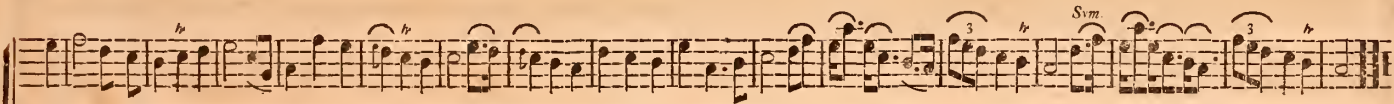
*Fortissimo.*

Born to redeem, and strong to save; Then ask the monster, where's thy sting? And where's thy victory, boasting grave? And where's thy victory, boasting grave?





And can I in forrow lie down My weary and languishing head, Nor think of the souls that are gone, Nor envy the peaceable dead?



The peaceable dead are set free; The good which I covet they have; An end of, an end of their sorrows they see, And bury their cares in the grave.



AIR. *Pia.* *For.* *Pia.* *For.*

Lift up your heads in joyful hope, Salute the happy morn, Salute the happy morn ; Each heavenly pow'r Proclaims the glad hour ; Lo, Jcfus the Saviour is born ! Lo, Jcfus the Saviour is born !

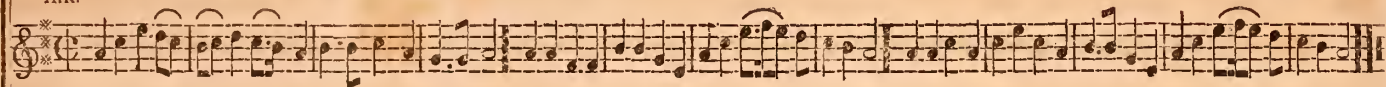
2 All glory be to God on high,
To him all praise is due :
The promise is seal'd,
The Saviour reveal'd,
And proves that the record is true.

3 Let joy around like rivers flow,
Flow on, and still increase ;
Messiah is come
To ransom his own,
And heaven and earth are at peace,

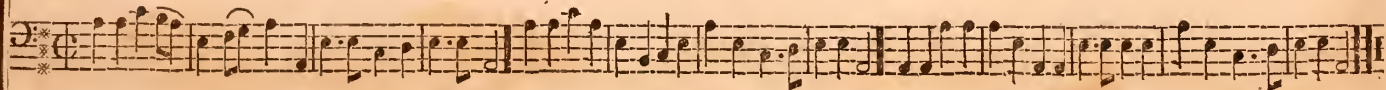
4 Then let us join the heav'ns above,
Where hymning seraphs sing ;
Join all the glad pow'rs,
For their Lord is our's.
Our Prophet, our Priest, and our King.



AIR.



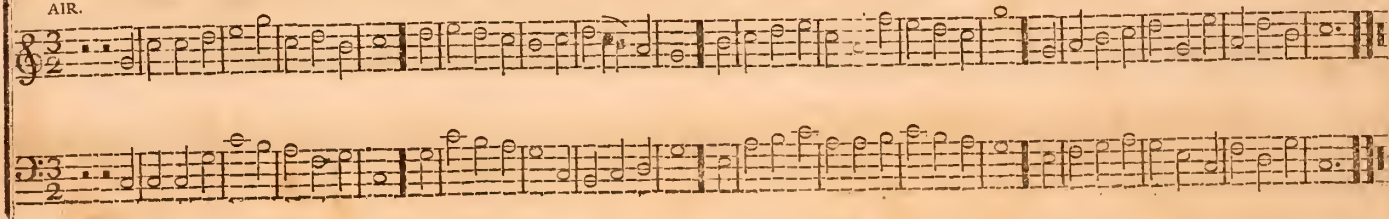
Lo, he cometh! countless trumpets Blow before the bloody sign; 'Midst ten thousand saints and angels See the crucified shine! Hallelujah, Hallelujah, Hallelujah, Welcome, welcome, bleeding Lamb!





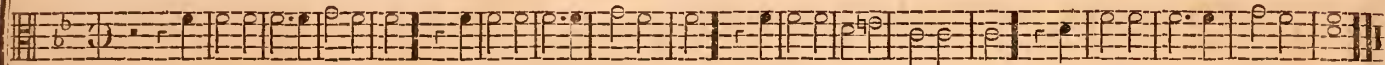
O praise ye the Lord, Prepare your glad voice, His praise in the great Assembly to sing: In their great Creator Let all men rejoice, And heirs of salvation Be glad in their King.

AIR.



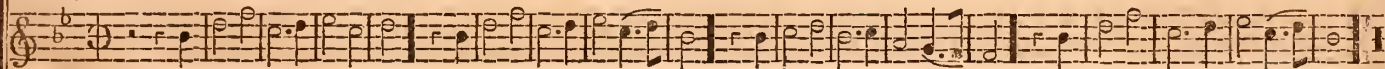


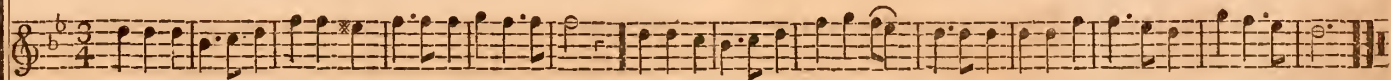
Very slow.



So fades the lovely blooming flow'r, Frail, smiling solace of an hour! So soon our transient comforts fly, And pleasure only blooms to die!

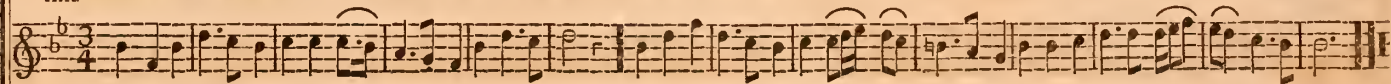
AIR.





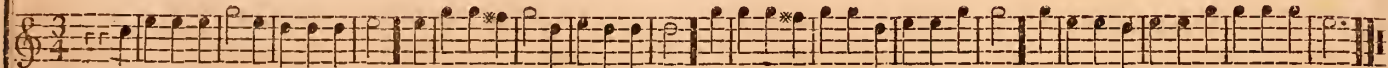
AIR.

Come, thou Almighty King, Help us thy name to sing, Help us to praise ; Father all glorious, O'er all vic - - to - rious, Come and reign over us, Ancient of Days.



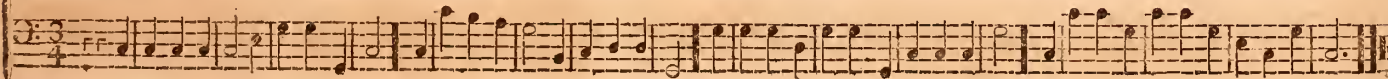
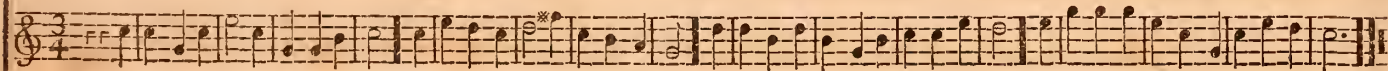
Midd. Coll.

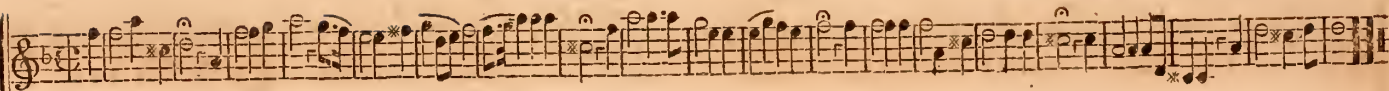
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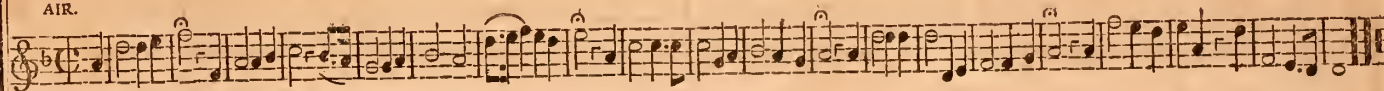
Come, sinners, attend, And make no delay ; Good news from a friend I bring you to-day ; Glad news of salvation Come now and receive, There's no condemnation To them who believe.

AIR.

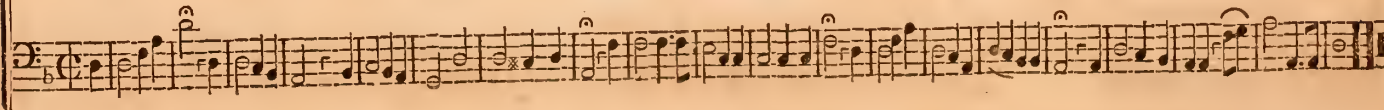




AIR.



Ye servants of God, Your Master proclaim, And publish abroad His wonderful name ; The name all victorious Of Jesus extol, His kingdom is glorious, And rules over all, His kingdom, &c.



Recitative.

Already see the daughters of the land, In joyful dance, with instruments of music, Come to congratulate the victory.

AIR.

Welcome, welcome, mighty king; Welcome, all who conquest bring; Welcome, David, warlike boy, Author of our present joy.

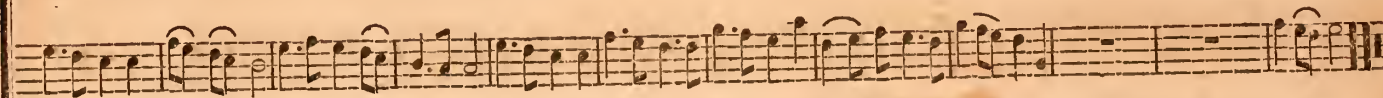
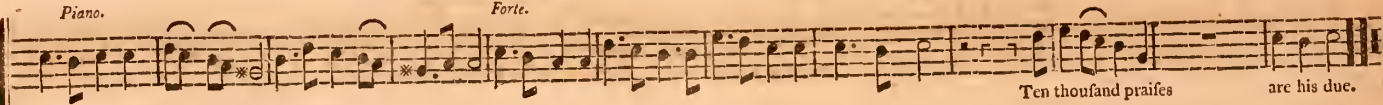
SONG continued.

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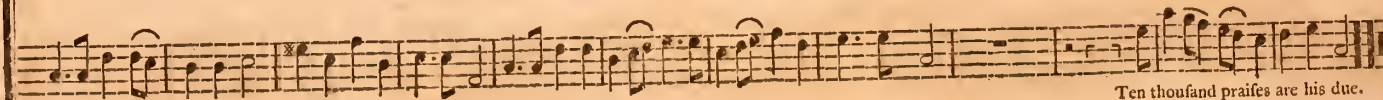
Piano.

Forte.

Slow.



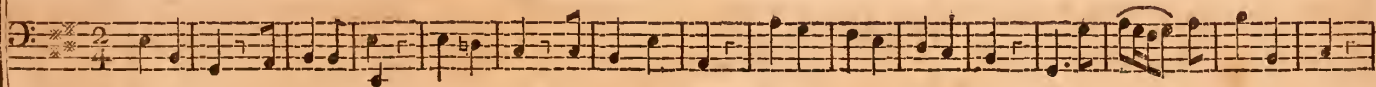
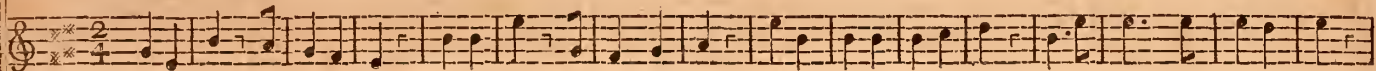
Saul, who hast thy thousands slain, Welcome to thy friends again; David his ten thousand slew, Ten thousand praises are his due, Ten thousand praises are his due.



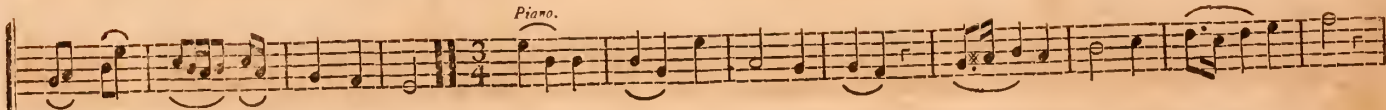
AIR.



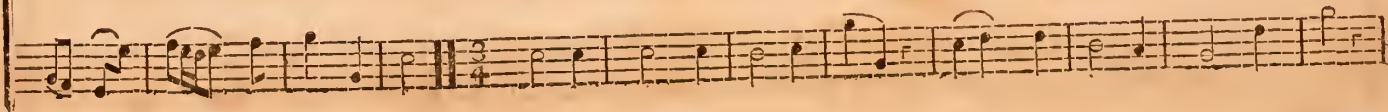
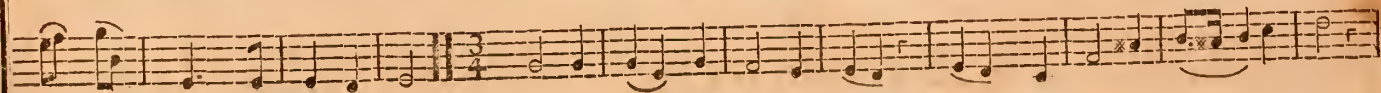
Father, Son, and Holy Ghost, One in Three, and Three in One, As by the celestial host, Let thy will on earth be done,

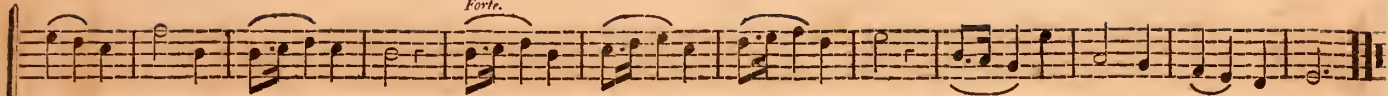


Piano.

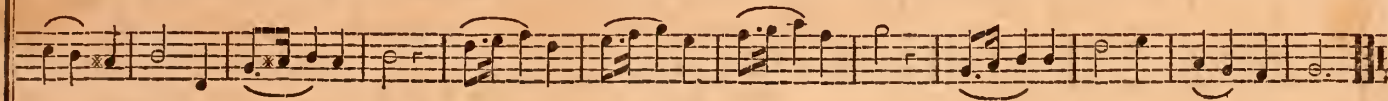


Let thy will on earth be done. Praise by all to thee be giv'n, Glorious Lord of earth and heav'n,

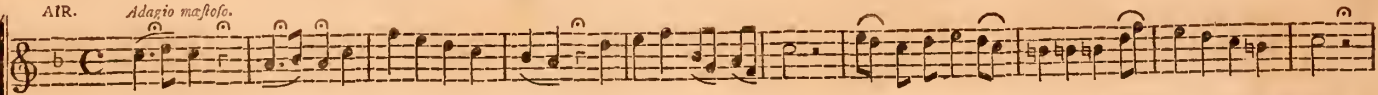


Forte.

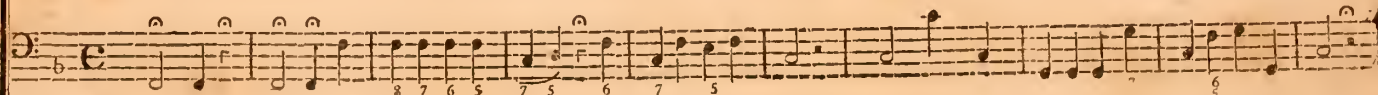
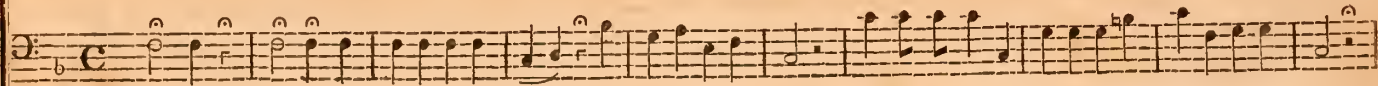
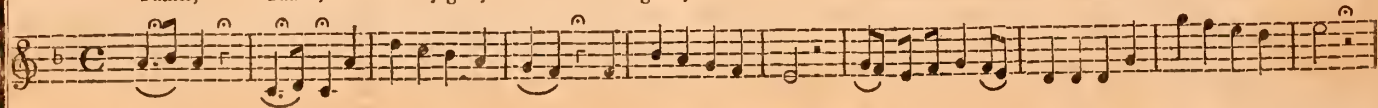
Glorious Lord of earth and heav'n. Praise by all to thee be giv'n, Glorious Lord of earth and heav'n.



AIR.

Adagio maestoso.

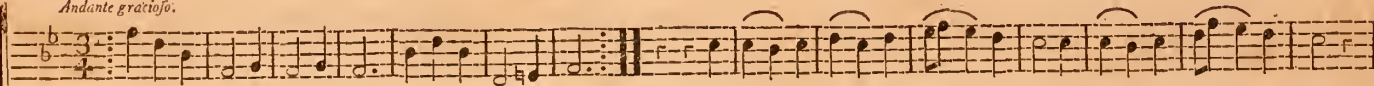
Father, Father, how wide thy glory shines! How high thy wonders rise! Known thro' the earth by thousand signs, By thousand thro' the skies.

*Midd. Coll.* $\frac{8}{6}$ $\frac{7}{5}$ $\frac{6}{4}$ $\frac{5}{3}$ $\frac{7}{5}$ $\frac{6}{4}$ $\frac{5}{3}$

W

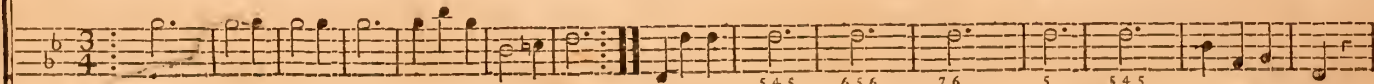
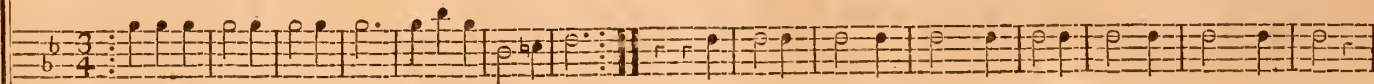
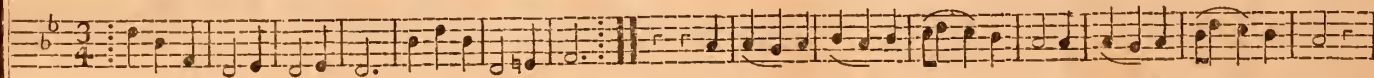
*Piano.**Repeat loud.*

Those mighty orbs proclaim thy pow'r, Those motions speak thy skill; And on the wings of ev'ry hour We read thy patience still.

Andante gracioso.

But when we view thy great designs, To save rebellious worms,

Where vengeance and com - pas - sion join, In their di - - vin - est forms.

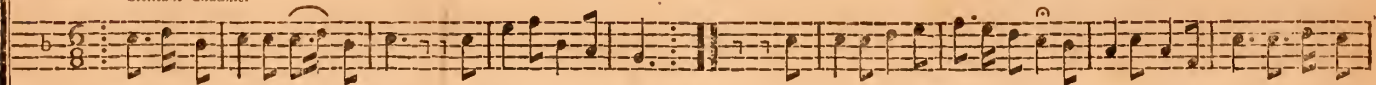
*Tasto Solo.*5 4 5
3 2 36 5 6
4 3 47 6
45
35 4 5
3 2 3

Piano. *Forte.*

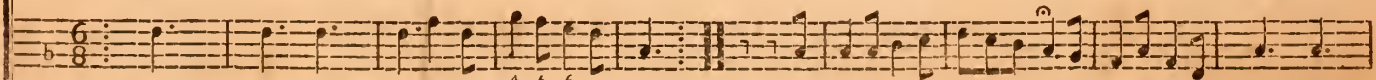
Here the whole Deity is known; Nor dares a creature guess Which of the glories brightest shone, The justice or the grace.

4 2 5 6 7 6 5 6 4 3 2 1 5 6 5 7 6 5 5 3

9 4 3 4 3 3 4 3 3 3 3 3

Siciliano andante.

Now the full glories of the Lamb Adorn the heav'nly plains; Bright seraphs learn Immanuel's name, And try their choicest strains. O may I



4
2 6 6

Tasto Solo.

*Piano.**Repeat loud.*

bear some humble part, In that immortal song; Wonder and joy shall tune my heart, And love command my tongue.

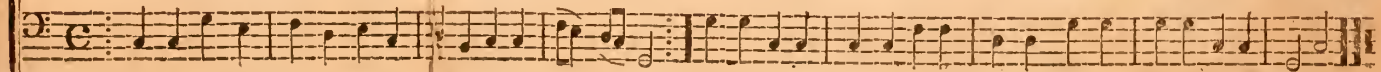
The musical score consists of four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains a melody with various note values, including eighth and sixteenth notes, and rests. The second staff continues the melody. The third staff also continues the melody. The fourth staff features a different rhythmic pattern, primarily using dotted half notes and whole notes. Below the fourth staff, there are numerical figures: 7 6 7, 6 5, 7 6 7, 6, 6 4, 5 3, 6, 6 4, 5. These figures likely represent fingerings or specific musical intervals. The lyrics are placed between the first and second staves, and between the second and third staves. The performance instructions 'Piano.' and 'Repeat loud.' are placed above the first and second staves, respectively.



AIR.



Happy soul, thy days are ended, All thy mourning days below! } Hallelujah, hallelujah, hallelujah, hallelujah, Amen.
Go, by angel guards attended, the sight of Jesus go. }



I N D E X.

	Metre.	Key.	Page.		Metre.	Key.	Page.		Metre.	Key.	Page.		Metre.	Key.	Page.		Metre.	Key.	Page.
ALL SAINTS,	L. M.	✱	44	Dorset,	C. M.	b	88	Moreton,	L. M.	✱	72	St. Ann's,	C. M.	✱	85	Winchester,	L. M.	✱	11
Angel's Hymn,	L. M.	✱	103	Dover,	S. M.	✱	61	Morning Hymn,	L. M.	✱	60	St. Afaph's,	C. M.	✱	128	Windsor,	C. M.	b	8
Arlington,	C. M.	✱	84	Dresden,	L. M.	✱	47	Munich,	L. M.	b	132	St. David's,	C. M.	✱	122	Worship,	L. M.	b	109
Armley,	L. M.	b	69	Dunstan,	L. M.	✱	127	Nantwich,	L. M.	✱	76	St. Giles's,	S. P. M.	✱	54	York,	C. M.	✱	65
Arundel,	C. M.	✱	14	Eagle Street,	H. M.	✱	50	Namure,	C. M.	✱	123	St. Helen's,	L. P. M.	✱	28	Yarmouth,	L. M.	✱	113
Aylesbury,	S. M.	b	39	Evening Hymn,	C. M.	b	92	Newark,	C. M.	✱	116	St. James's,	C. M.	✱	64				
Bangor,	C. M.	b	79	Farnham,	S. M.	✱	13	New 50th,	108.	✱	118	St. Martin's,	C. M.	✱	53	SELECT PIECES.			
Barby,	C. M.	✱	74	Funeral Thought,	C. M.	b	31	Newton,	S. M.	✱	99	St. Matthew's,	C. M.	✱	86	At lying down,	8s.	b	148
Bath,	L. M.	✱	37	Geneva,	L. M.	b	114	Norwich,	H. M.	✱	25	St. Thomas's,	S. M.	✱	33	Cambridge,	C. M.	✱	161
Bedford,	C. M.	✱	71	Germany,	S. M.	✱	112	Orange,	S. M.	b	102	Shirley,	S. M.	b	90	Chapel,	C. P. M.	b	140
Bethesda,	H. M.	✱	46	Green's 100th,	L. M.	✱	97	Old 50th,	108 & 118.	b	16	Sunday,	C. M.	✱	121	Chefhunt,	5 & 6.	✱	154
Bishopsgate,	C. M.	b	83	Guildford,	S. M.	b	133	Old Hundred,	L. M.	✱	12	Southbury,	H. M.	✱	80	Christmas,	P. M.	✱	149
Blendon,	L. M.	✱	67	Harlington,	L. P. M.	b	100	Pelham,	S. M.	✱	106	Stanes,	C. M.	✱	62	Deptford,	7s.	✱	158
Brentford,	L. M.	✱	68	Irish,	C. M.	✱	20	Plymouth,	C. M.	b	22	Sutton,	S. M.	✱	58	Easter,	L. M.	✱	142
Bray,	C. M.	✱	70	Isle of Wight,	C. M.	b	77	Poland,	C. M.	b	66	Trinity,	C. M.	✱	52	Hymn for Easter Day,	7s.	✱	136
Broomsgrove,	C. M.	b	93	Islington,	L. M.	✱	111	Portsmouth,	H. M.	✱	40	Virginia,	L. M.	b	42	Littleton,	8 7 4.	✱	150
Buckingham,	C. M.	b	21	Kinson,	S. M.	✱	105	Portugal,	L. M.	✱	63	Wallingsford,	C. M.	b	96	Norfolk,	C. M.	✱	141
Burford,	C. M.	b	104	Landaff,	108 & 118.	b	16	Plympton,	C. M.	b	30	Wareham,	C. M.	✱	94	Oratorio of Saul,		✱	156
Cambridge,	C. M.	b	73	Litchfield,	L. M.	✱	115	Putney,	L. M.	b	15	Wantage,	C. M.	b	32	Oundell,	8 & 7.	✱	167
Castle Street,	L. M.	✱	34	Little Marlboro'	S. M.	b	18	Psalms 25th,	S. M.	b	24	Walsal,	C. M.	b	38	Parma,	C. M.	✱	138
Canterbury,	C. M.	✱	23	Leeds,	L. M.	✱	110	Psalms 97th,	L. M.	✱	59	Warwick,	L. M.	b	98	Pleyel's Hymn,	L. M.	✱	152
Chelsea,	C. M.	b	126	London New,	C. M.	✱	108	Quercy,	L. M.	✱	78	Walworth,	108.	✱	124	St. Clement's,	6 & 4.	✱	153
Colchester,	C. M.	✱	19	Lydd,	C. M.	✱	120	Rineton,	C. M.	✱	26	Wells,	L. M.	✱	36	St. Michael's,	5 & 6.	✱	151
Cumberland,	L. P. M.	✱	56	Mear,	C. M.	✱	57	Rochester,	C. M.	✱	91	Wendover,	C. M.	b	75	Wells Row,	L. M.	✱	134
Dalston,	S. P. M.	✱	45	Mitcham,	C. M.	✱	130	Standish,	C. M.	b	75	Weston Favel,	C. M.	✱	48	Wesley,	5 & 6.	b	155

